Labour School of Inclusion

Master diploma project Bergen Arkitekthøgskole Kyrylo Buriak

Education

2007 - 2018

Gimnasium 57. Dnipro, Ukraine.

2008 - 2016

Music school(piano). Dnipro, Ukraine.

September 2018 - June 2022

Prydniprovska State Academy of Civil Engineering and Architecture, PSACEA. (full tuition scholarchip).

Bachelor of architecture. Dnipro, Ukraine.

August 2022 - July 2024

Bergen School of Architecture, BAS. Master of architecture. Bergen, Norway.

Work experience

September 2020 - October 2020

Architectural practice in architectural company "ADC". Dnipro, Ukraine.

November 2020 - June 2021

Assistent architect and visualizer in architectural company "ADC". +38 096 300 00 78; kozlov.vadym@gmail.com; office@adc.com.ua Dnipro, Ukraine.

June 2021 - June 2022

Designer assistent and visualizer in design studio "Mironowicz design". +48 781 278 932; Mironowicz.design@gmail.com Warsawa, Poland.

Workshops

NBAA summer school. Panemune castle, Lithuania. Straw and clay constructions. BAS, Bergen, Norway.



Languages

Ukrainian - native, Russian - native, English - B2, Norwegian - B1.

Skills

Soft skills

Hard working, effective communicator, organized and disciolines about deadlines;

Software

2D design and development: Adobe Photoshop, Illustrator; 3D design and development: ArchiCAD, Revit, 3Ds Max;

Rendering: Corona render, Twin Motion, Lumion,

5D Render.

Own highlights

Head of the academic group, full tuition scholarship; Music school graduate, tennis player.

Labour School of Inclusion

Complex renovation and urbanization of Ytre Arna Industrihus

Project location Ytre Arna, Bergen, Norway

APP tutor **Hector Pina Barrios**

DAV tutor **Bernice Donszelmann**

TTA tutor
Andre Fontes, Kim Christenen

1 to 1 tutor **Vibeke Jensen** Labour School project was created as a guide from a lost life, which was lost for various reasons, to the beginning of a full-fledged formation in a new life. The school in Ytre Arne takes people out of the Limbo zone by giving them training that will help them to join a new life: to find their community, to reinvent themselves, to acquire work skills that will help them find a job, to learn to exist again in the surrounding society.

The former textile industrial complex now called Industribus in Ytre Arna was completely rethought and transformed as a site for the school. The main emphasis is on harmonizing the huge complex with the village. Now a huge marginal piece of concrete divided the village into two parts, as the wall is its center with the main square, social and public activities, as well as a work center for the restoration of people from limbo.

The project created many opportunities for unification and cooperation, connecting people with different problems, people from different countries, local residents and visitors, village residents and school students, etc. Everyone was given a chance to become part of a strong society with the idea of leaving Limbo and entering a new life.

Got stuck in Limbo

1 arrived in Norway two years ago as a master's student. Since I came from Ukraine, 1 had to register with all the other Ukrainian refugees for several months. Learning more about their lives and how they are settling in a new country, 1 realized that they still haven't "settled down." Their past lives are destroyed, but the new ones have not started. They don't understand how to do it, even though they are in the Integration Program, which is supposed to help them start a new life. But it doesn't. People are waiting and not understanding for too long, and many fall into "Limbo."

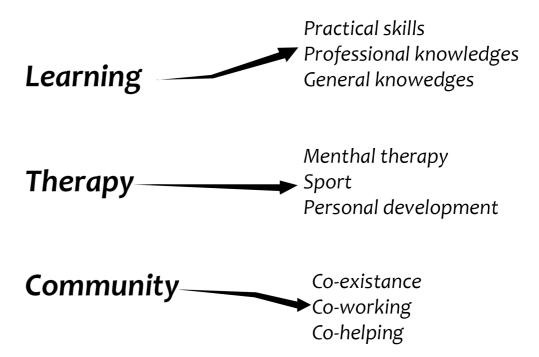
People who fall into Limbo go through a huge challenge in their lives. The reason for falling into Limbo is almost always due to tragic or catastrophic events, like fleeing from war in their country. As a result, they lose their job, family, friends, and understanding of how to live. All they see is hopelessness, leading to depression and then to the Limbo zone.

The scariest part of the Limbo zone is its complexity. A person loses everything from their past life in an instant. Understanding that it is almost impossible to restore the past life and that they need to start a new one from scratch comes very late when the feeling of hopelessness is very high.

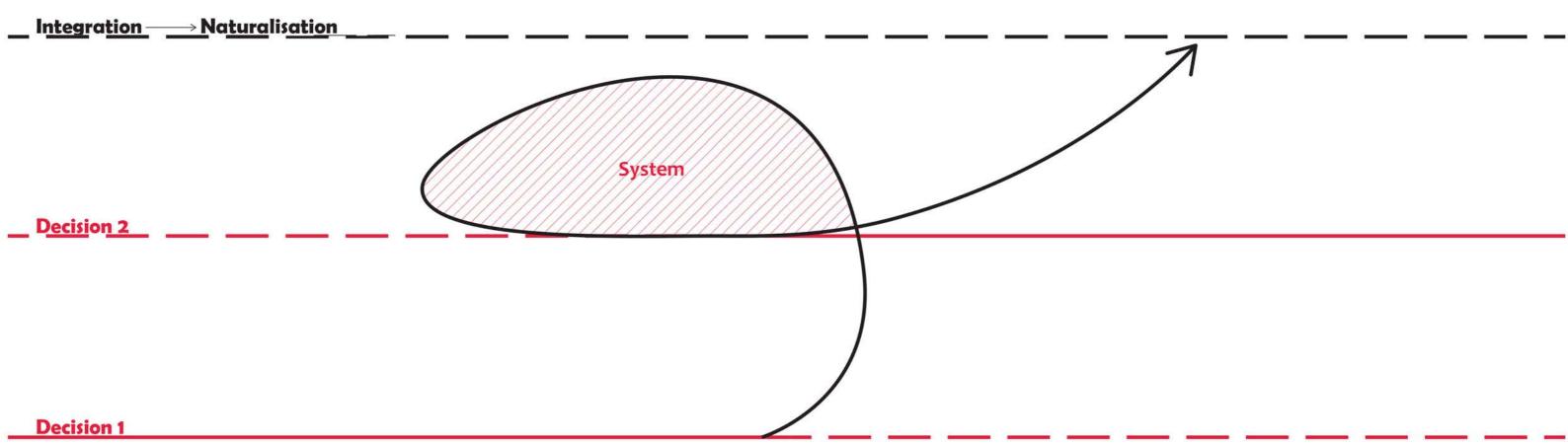
Solving this complex life catastrophe needs a strong system that can address the problem from all sides. Everything needs to be restored gradually, step by step. 1 identify three main paths to restore a person: physical and mental therapy, learning new skills, and adapting to a new society.

During such a school, a person will be able to get out of Limbo with others and build a new, full life afterward. The school transforms a person dependent on social services, suffering from depression and other issues, into a fully integrated member of society.

The school's presence in a specific location also creates a strong and diverse community, building connections not only within the project but also around it.



General trajectory



In general, the scheme of refugee integration looks like this: it doesn't matter who the refugee was in their past life, but they are compelled to forget all their previous achievements (at least for a while) and start life from scratch, learning the language, culture, and life of the new country. Additionally, they must undergo a lengthy documentation process. This leads to a halt and even regression in their life progress. Only when they reach a certain level of knowledge about Norwegian society, etc., does their life progress begin to level out, initiating the process of integration.

Trajectories

The sociological paradigm developed by Peters and Winck points out that any person lives.

"Trajectories" – periods of time in life spheres or institutions, such as education, work, or health, in which transitions are embedded.

A person constantly lives within trajectories. In different scenarios, the oscillation of these trajectories is triggered by different phenomena. In the case of seeking refuge, it is characterized by a sense of hopelessness. The higher the hopelessness regarding their own country (decision 1), the closer they are to the decision to move to another country (decision 2). The more hopelessness they experience about their home country and the better life is in the new one, the more inclined they are towards integration and naturalization, and vice versa.

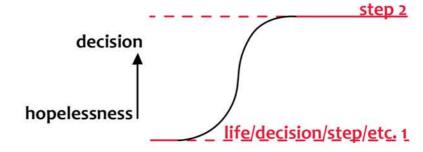
A refugee's life is filled with uncertainties. When a situation arises in their home country that disrupts normal life and makes it unsafe, the refugee is faced with the question: "What to do next?/Is it necessary to flee to another country?" Their entire life and achievements are brought into question.

He/she is constantly unsure about what to do. When the situation worsens, the level of hopelessness about life in their own country increases, and there is a strong desire to move and start a new life in another country. But when the situation improves, these thoughts are put on hold.

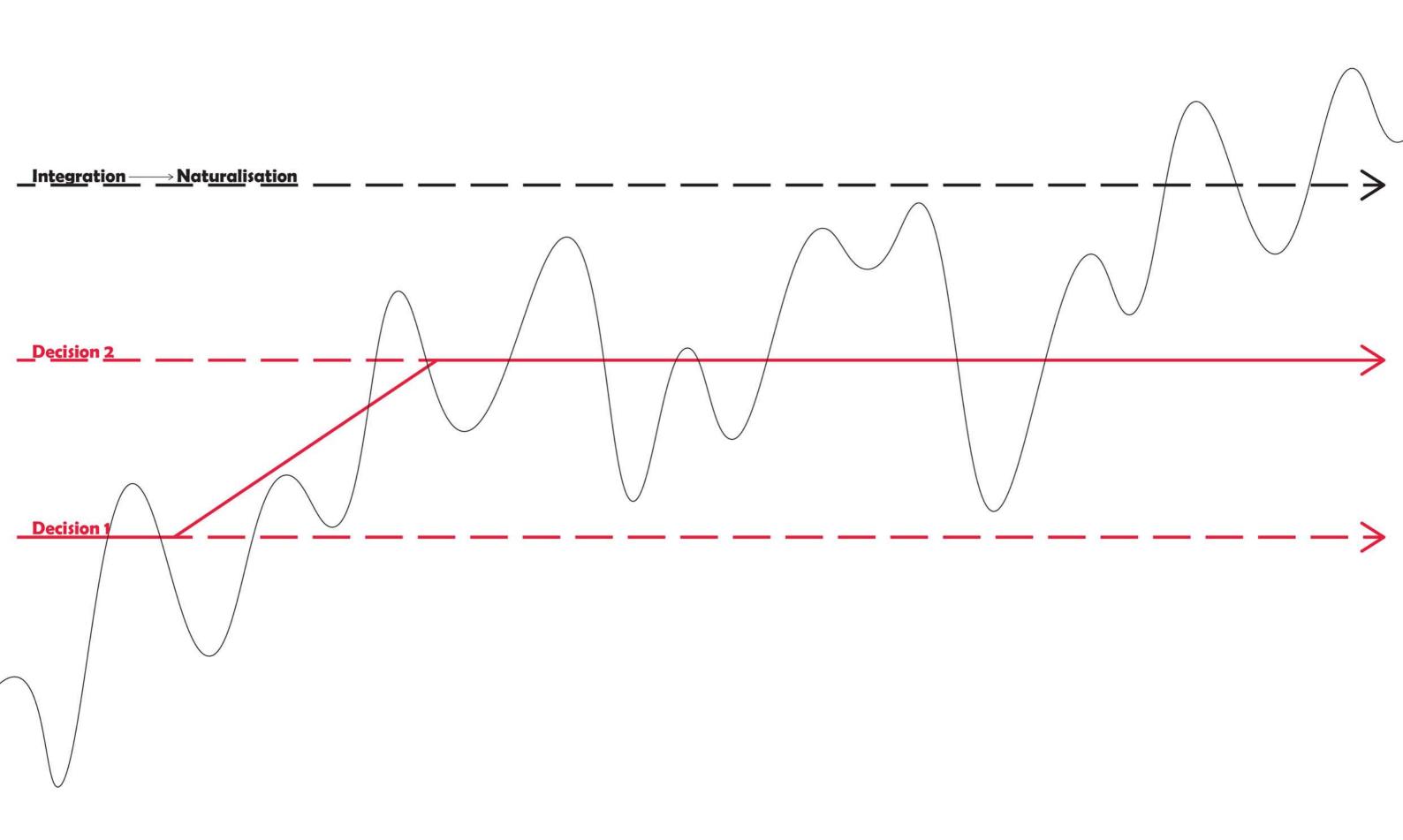
Ultimately, there comes a moment when a person decides to flee their country and become a refugee in another, and the level of hopelessness becomes incredibly high. However, moving to another country does not eliminate the hopelessness; they face uncertainty about their future there, the inability to fully exist, a lack of understanding of the culture and language of the people around them, and so on.

This makes their integration into society more challenging, making them less beneficial for the host country, leading to the loss of a larger amount of money invested in their integration.

trajectory of hopelesness



Trajectories



Timeline

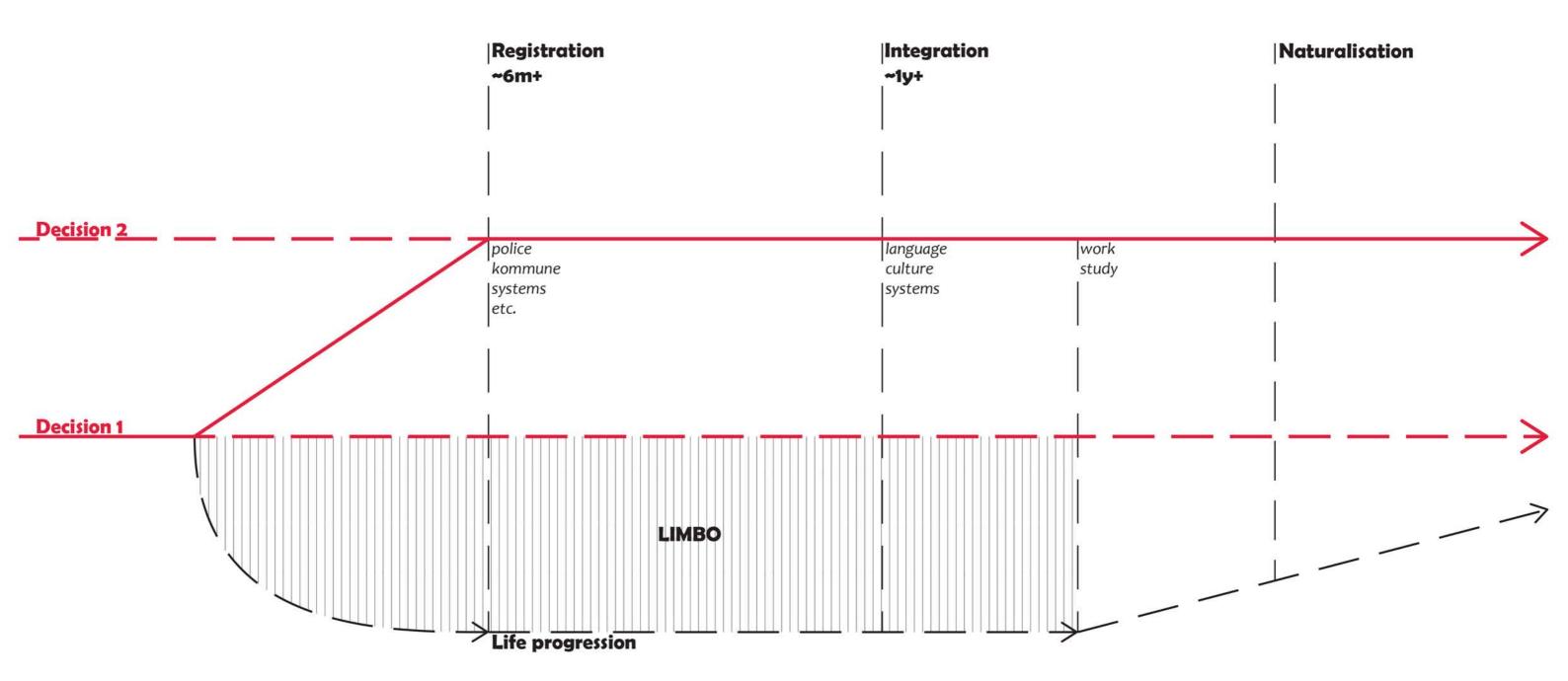
Having moved to another country, a refugee is forced to spend a long time in anticipation without the opportunity to work, essentially starting their life from scratch. During the integration process, a significant portion of their time is spent waiting, doing nothing, as illustrated in the progress chart, which drops to zero. They cannot learn anything new, maintain old skills, or work, leading to a prolonged period of personal stagnation. It doesn't matter who they were in their previous life—a physics teacher, a builder, or a sales manager in a large company.

While some adapt easily and quickly to the new country, the majority take years to do so. Many may struggle to integrate, and they might have to move to another country or return to their home country eventually.

The complexity of this system lies in the need for successful adaptation of recognized refugees while simultaneously reducing the influx of asylum seekers. However, decision-making in this process takes an exceptionally long time. This poses a serious challenge for liberal democracies, as any success in social integration undermines the legitimacy of future deportations.

The paradox here is that a person spending a long time in "waiting" loses their personal qualities, deteriorating both as an individual and as an object for further state investment. However, the state finds it difficult to discontinue this support or deport the individual, and it is compelled to continue investing in them. On the other hand, a newcomer who has not yet lost their skills and desire to work, someone who has not yet started to deteriorate in the prolonged period of "waiting," is a more reliable investment for the state. Still, it is easier to deny them protection and deport them from the country.

Timeline



Not only refugee

The working life is incredibly intense, and things change rapidly. Besides refugees, there are many categories of the population in the country who also suffer from not being able to find a place for themselves in the workforce, experiencing a sense of helplessness and despair. They regress into idleness, hoping to find employment somewhere in the future.

I've termed this category of people as "Trapped in Hopelessness." They struggle to find a way out and are willing to put in the effort to reintegrate into a fulfilling life.

She moved to a new country for a better job. The cultural shock and language barrier made it difficult for her to adapt, leaving her feeling lost and disconnected.

He lost his wife to cancer. Overwhelmed by grief, he couldn't focus on work or maintain his social connections, drifting into a state of despair.

She was diagnosed with a chronic illness that left her bedridden. The loss of her independence and social life plunged her into a deep limbo.

> He was a soldier who returned home with PTSD. The memories of war haunted him, making it difficult to reintegrate into civilian life.

She battled addiction for years. Even after rehabilitation, the stigma and lack of support left her isolated and unable to reintegrate into society.

She faced a sudden breakup after a long-term relationship.

The emotional shock left her unable to move on and rejoin her social circles.

He lost his job during an economic downturn. With limited oppotunities and mounting debts, he fell into a deep depression.

After a car accident, she suffered a severe spinal injury. She lost her job as a dancer and fell into depression, struggling to find a new purpose in life.

She lost her parents in a tragic accident. The grief and sudden responsibility of taking care of her younger siblings left her overwhelmed and stuck in a state of limbo.

He was a successful entrepreneur until his business went bankrupt. The financial ruin and subsequent depression made it hard for him to start over.

He was wrongfully imprisoned for a crime he didn't commit. The years of incarceration and the difficulty of proving his innocence left him struggling to adjust after his release.

Ytre Arna and Fa	brikker/Industrihus
------------------	---------------------

Arne Fabrikker, founded by Peter Jebsen in 1846 in Ytre Arna, became one of the largest textile manufacturers in Norway. In the 1960s, the factory employed over 1100 people, producing bed linens, yarn, sleeping bags, and quilted blankets. The factory closed in 1979.

The first wool factory, built by the fjord in 1852, burned down the same year. It was rebuilt further up the river, while the cotton factory was developed by the sea. From 1860 to 1900, Ytre Arna established a post office, telephone service, electricity, and a steamboat, contributing to cultural development, including the founding of Arne Musikkforening. By 1939, AS Arne Fabrikker had over 700 employees, a bus route to Bergen, and a public sewage system. A strong labor movement also developed during this period. The Blindheimselven River, with a height difference of 66 meters, provided the factory with energy. Jebsen bought this river, which facilitated the construction of the factory. Ytre Arna was close to Bergen, an important port for importing machinery and raw materials, as well as a large market for finished products.

The factory expanded quickly, attracting about 450 people from nearby rural settlements. Building materials were sourced locally, such as grey stone and bricks from Osterøy and timber from Stamnes. Water was supplied through wooden channels from Gaupåsvannet, and large water wheels powered the machinery. By 1870, the factory received additional energy from Spåkevannet, Hjortlandsvannet, and Hetlebakkstemma. The premises were cold and noisy, with machines driven by dangerous open belts and shafts. Ytre Arna developed around the factory and became an industrial settlement, attracting workers from all over the Vestlandet region. The factory provided jobs, housing, schools, sports facilities, charitable institutions, roads, fire protection, medical care, a community center with a cinema, and a church.

After World War I, new administrative buildings were erected, and production facilities expanded. In the 1960s, Arne Fabrikker reached its peak with over 1100 employees, but competition from low-cost countries led to its decline. By 1980, the factory's operations had nearly ceased. Production continued on a smaller scale under the name Arne-Høie for a few more years.

Today, the factory complex is divided into two parts. Bomullsvarefabrikken (20,000 sq.m.) is known as Arna Næringspark and includes the textile company Oleana and the Ytre Arna Museum. Ullvarefabrikken, located by the Blindheimselven River, is known as Arna Industrihus.

In 1978, after the textile factory closed, Hjalmar B. Dahl bought the empty wool factory buildings and founded Arna Industribus. He converted the premises for rental to various businesses.

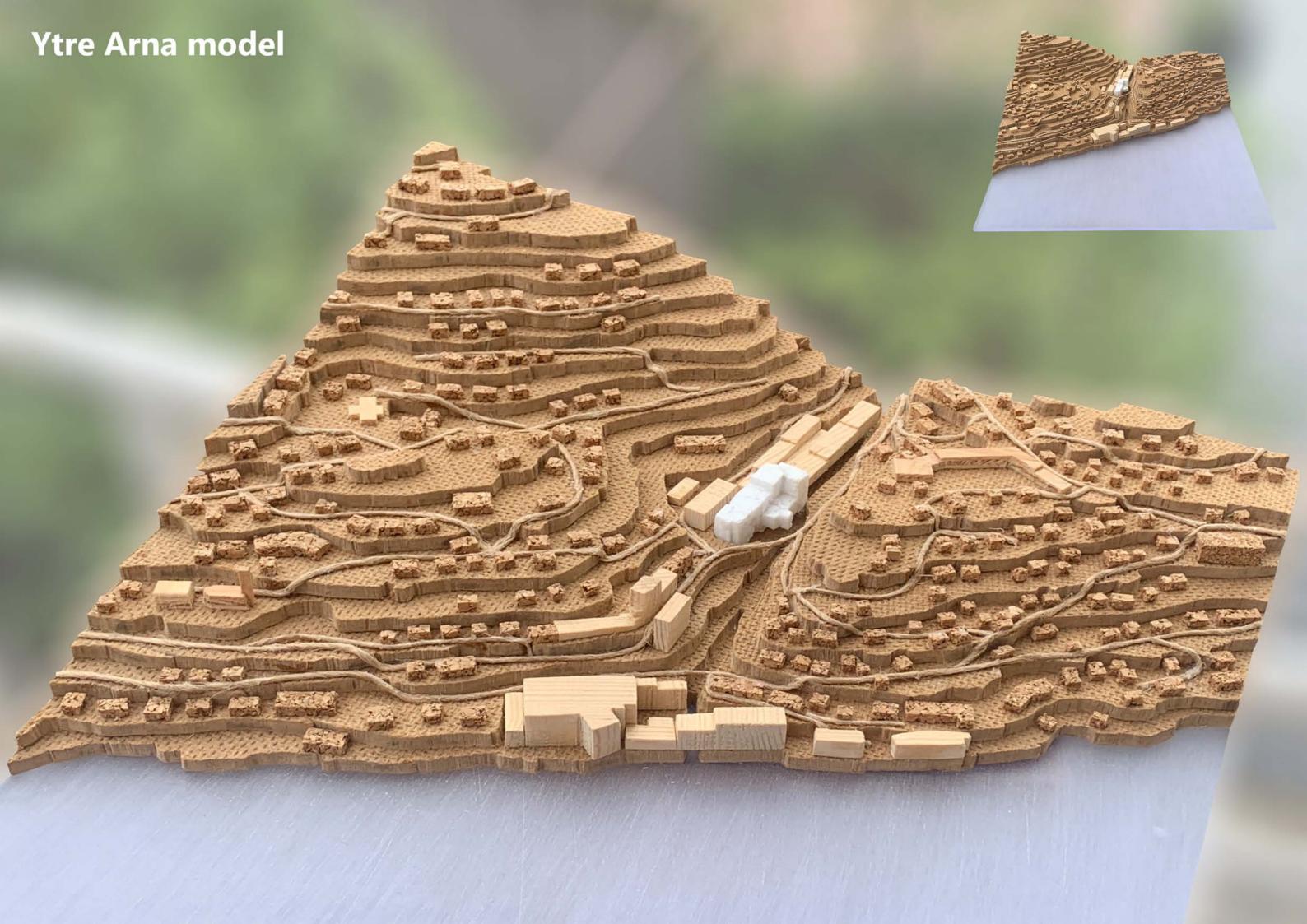
Today, Arna Industrihus provides around 25,000 square meters of space for rent to companies and individuals. The space is divided into large, medium, and small sections and offices. In the winter of 2021, Arna Industrihus had 186 tenants, including 170 permanent ones. Tenants use the space for offices, production, creative industries, carpentry, storage, and other needs. The facility has 53 parking spaces and direct access to the premises via loading docks and elevators.

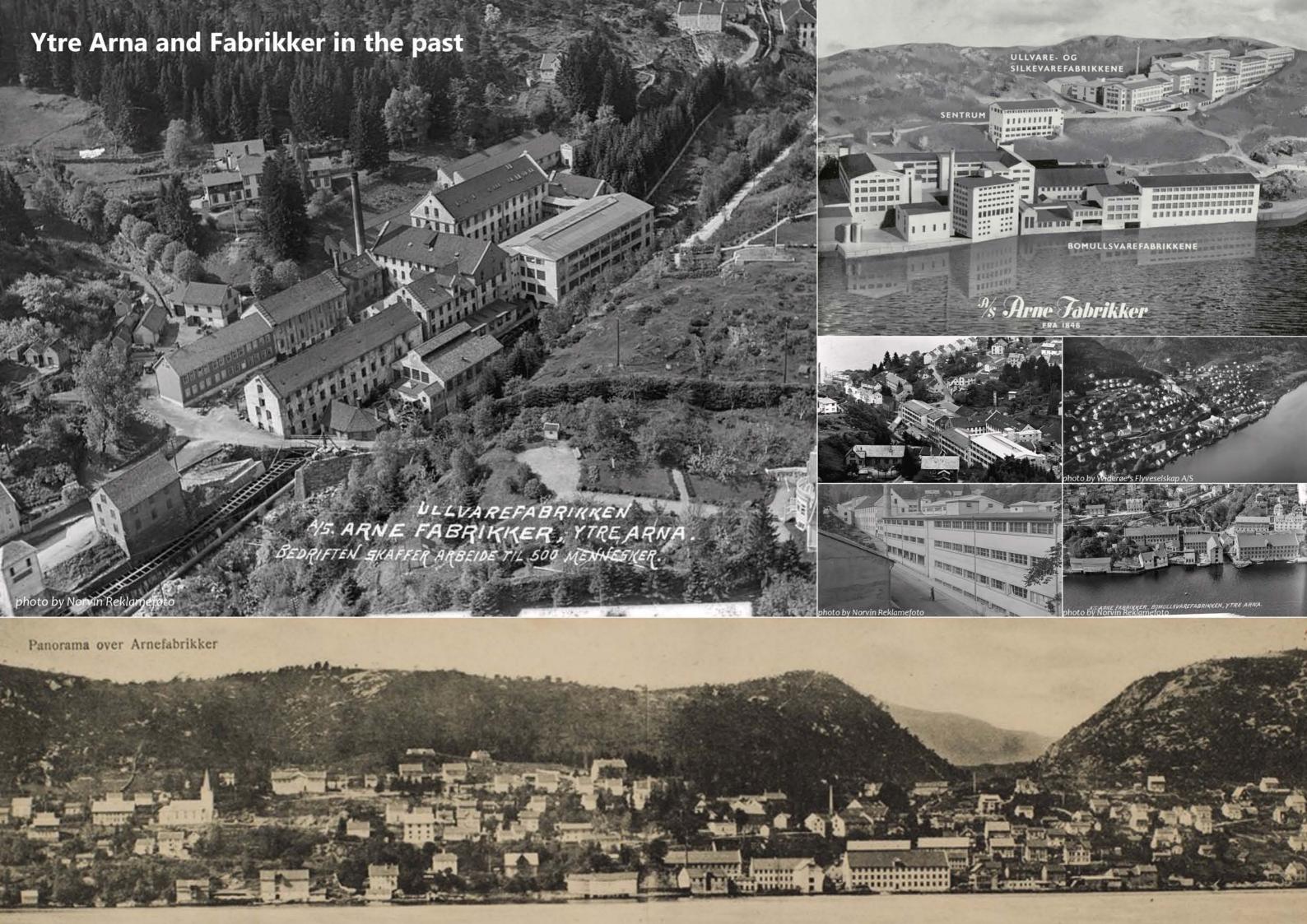


BERGEN > YTRE ARNA

L4/R40 > 91 3/3E/4 > 91 36/300/310/900 > 91 925, 930, 950 ~ 29-45 min

















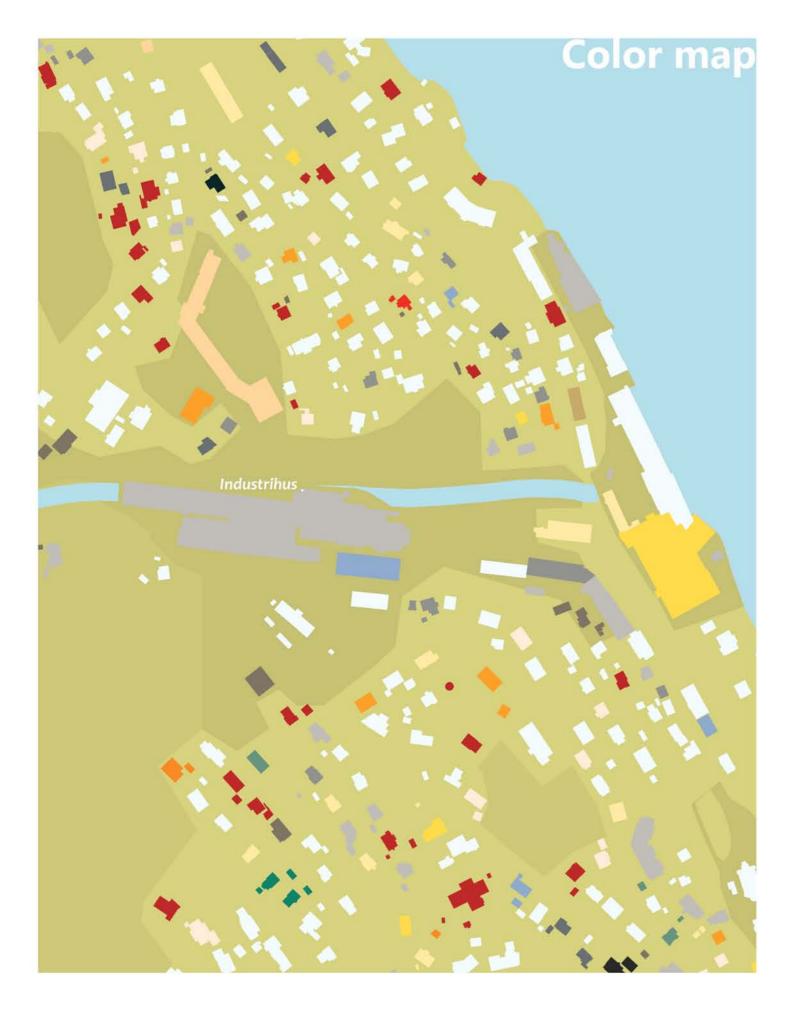




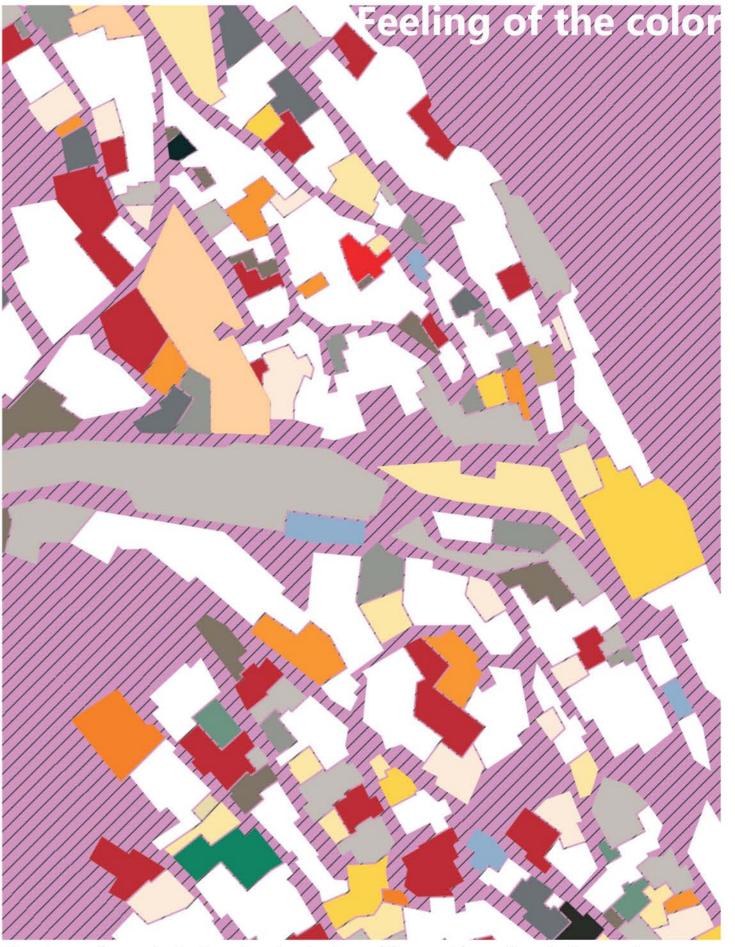








The map shows the houses and their actual facade colors. The map helps to understand the variety of colors in the area, their scale, how contrasting they are when combined with each other, and most importantly, how harmoniously or not they coexist with Industribus.



The picture shows the feeling of each color from different sides and roads. Some colors are unnoticeab/e, while others are sharply expressed and attract attention. But most importantly, the picture shows how much Industribus affects the color palette, making gray one of the dominant colors due to its bulkiness and dividing the village into two parts like a huge concrete fence.





On the map, you can understand the proportions of the buildings and the scale of certain objects.

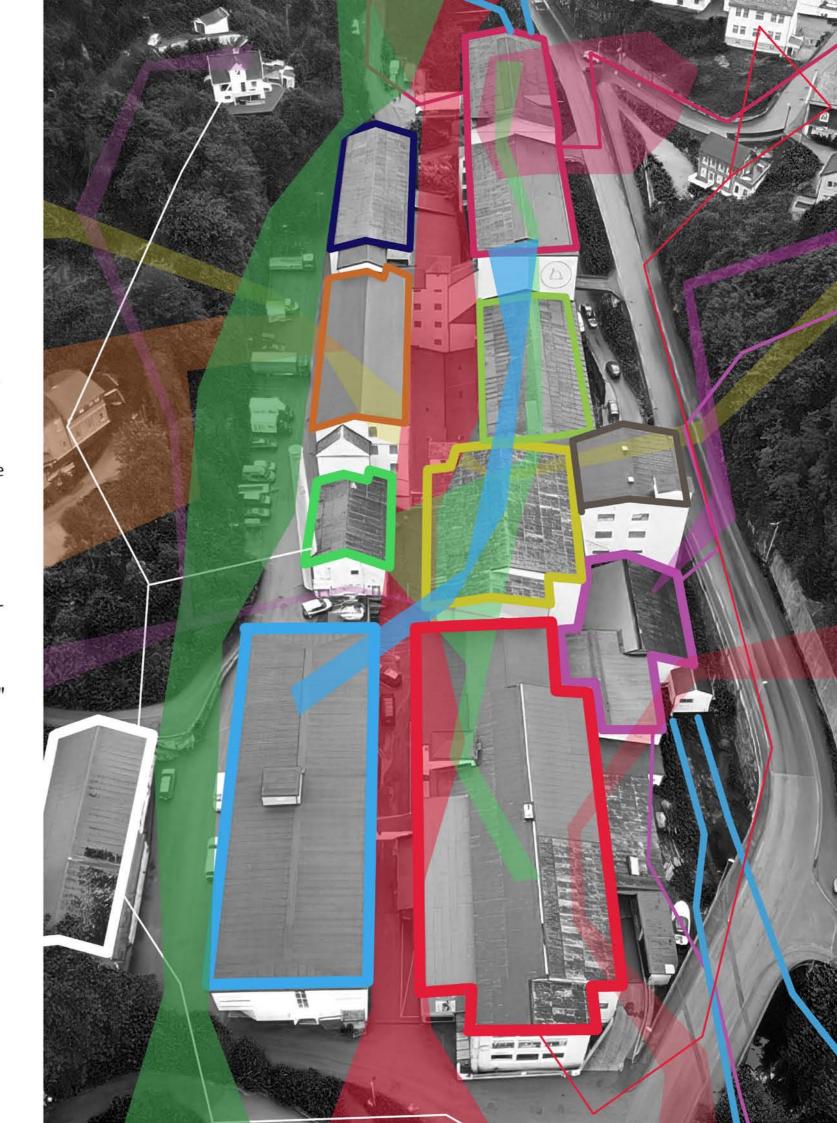
First impression

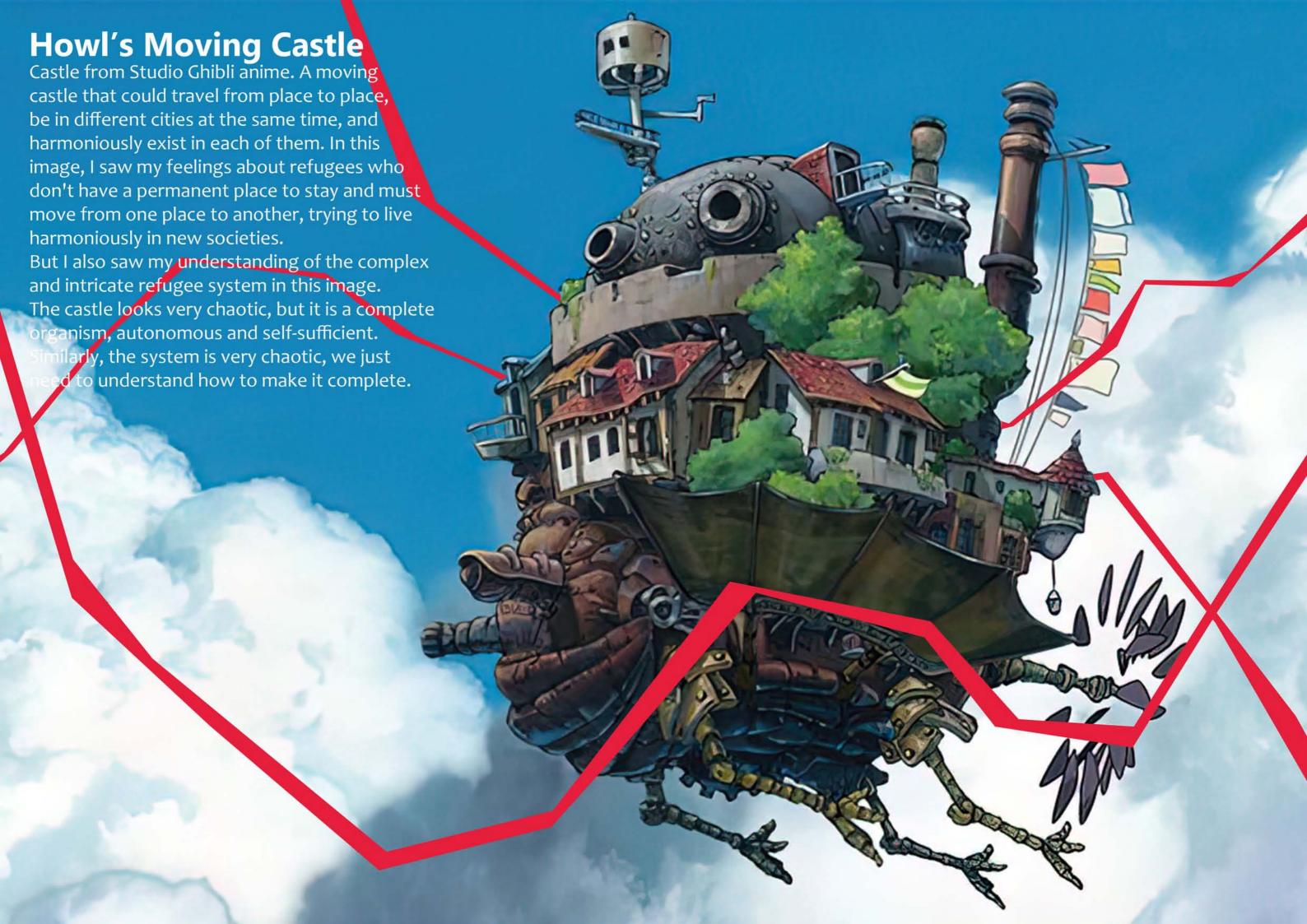
The topic of integrating refugees and people stuck in limbo is very complex and multifaceted, so I looked for a place that would match the complexity of the subject.

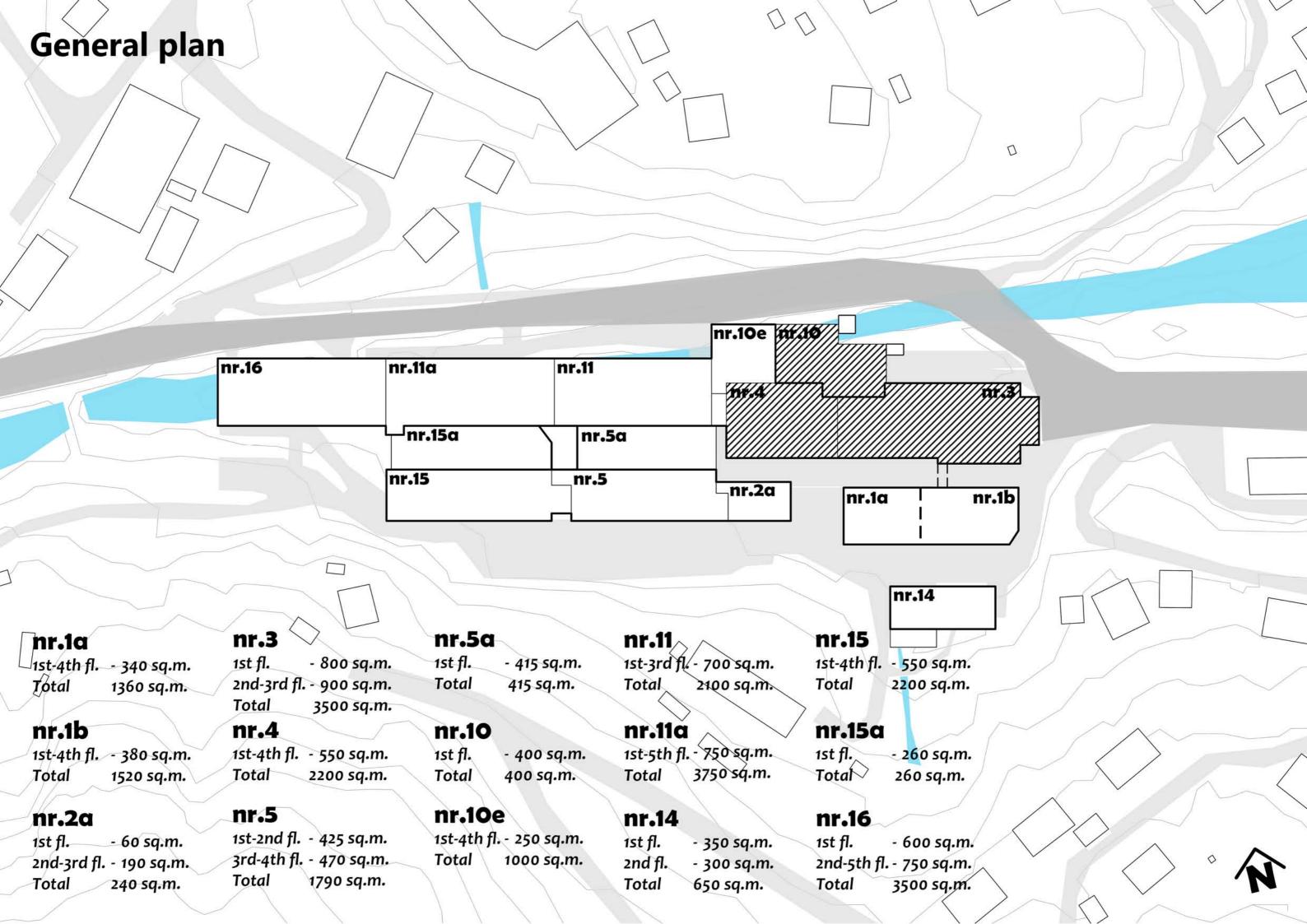
When I first arrived in Ytre Arna, the first thing I saw was a huge concrete complex called Industrihus. It is a complex and intricate structure, with parts built at different times. All the buildings are at different heights, standing on a very complex landscape, somehow interconnected, but most importantly, each building is unique and has its own qualities. The structure is as complex and varied as the project's theme. It can accommodate many "trajectories" and connect them to the surrounding space while transforming and adapting them according to its qualities and intended purposes.

I also noticed that the place is in the very center of the village, but at the same time, it is absolutely deserted, marginal, and detached from it. This complex is a limbo zone, a large gray spot among the small colorful houses.

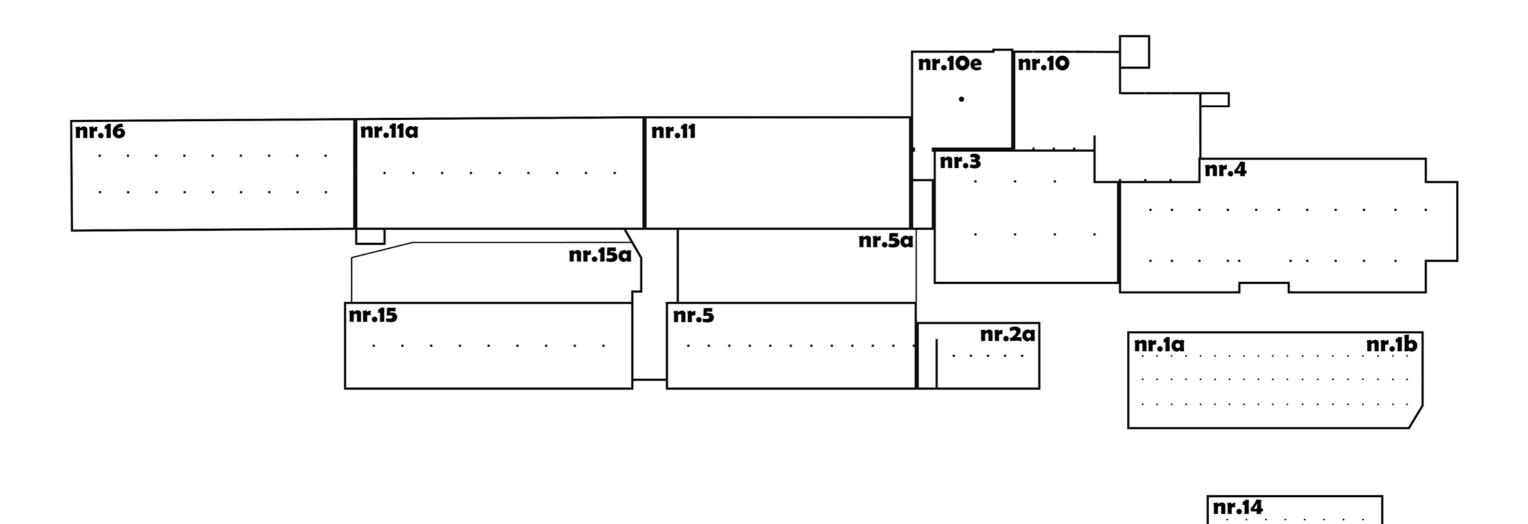
I found it incredibly interesting to combine two completely different types of "limbo zones" (people and the complex) and through this collaboration find the right solution to the limbo problem.

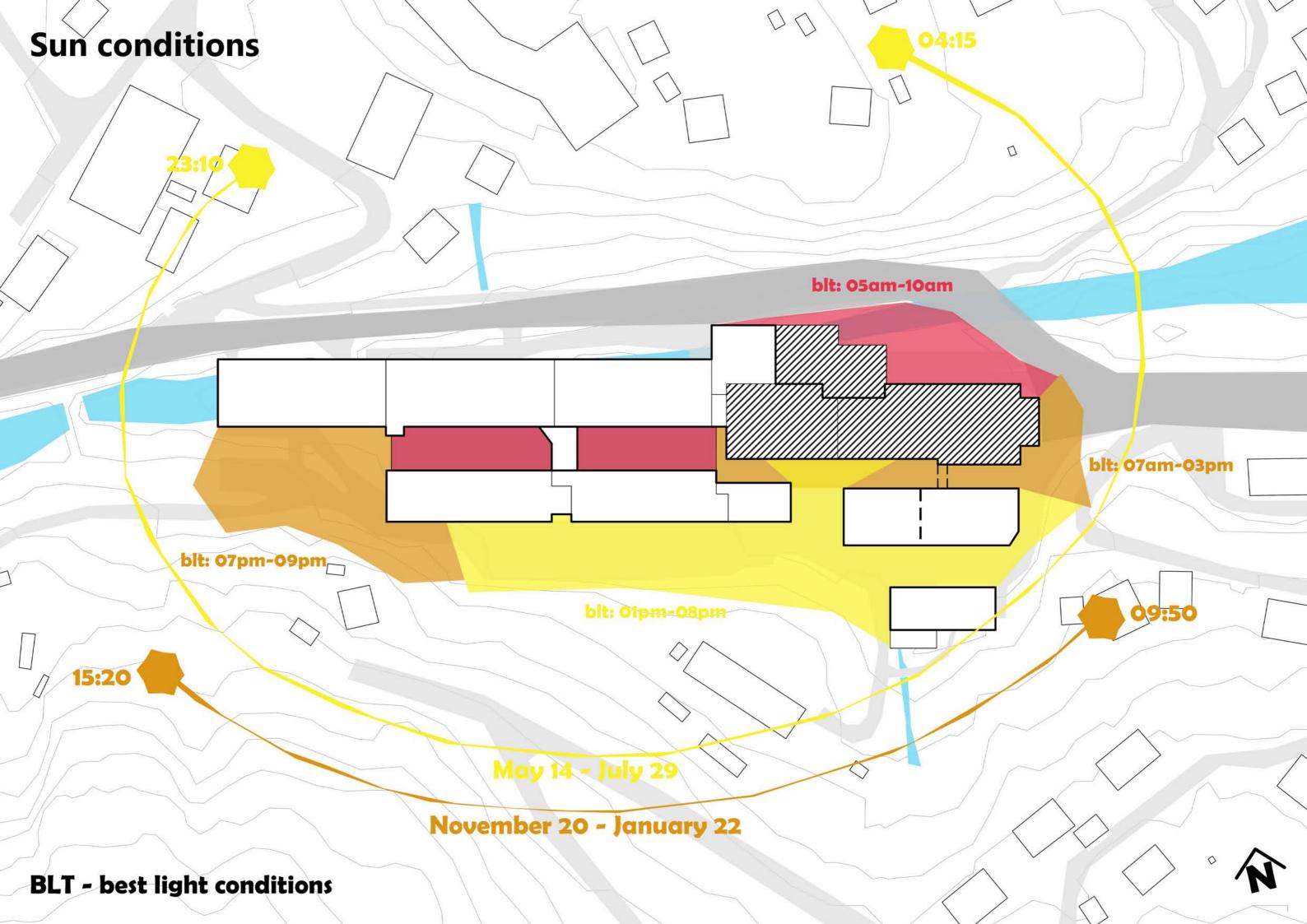


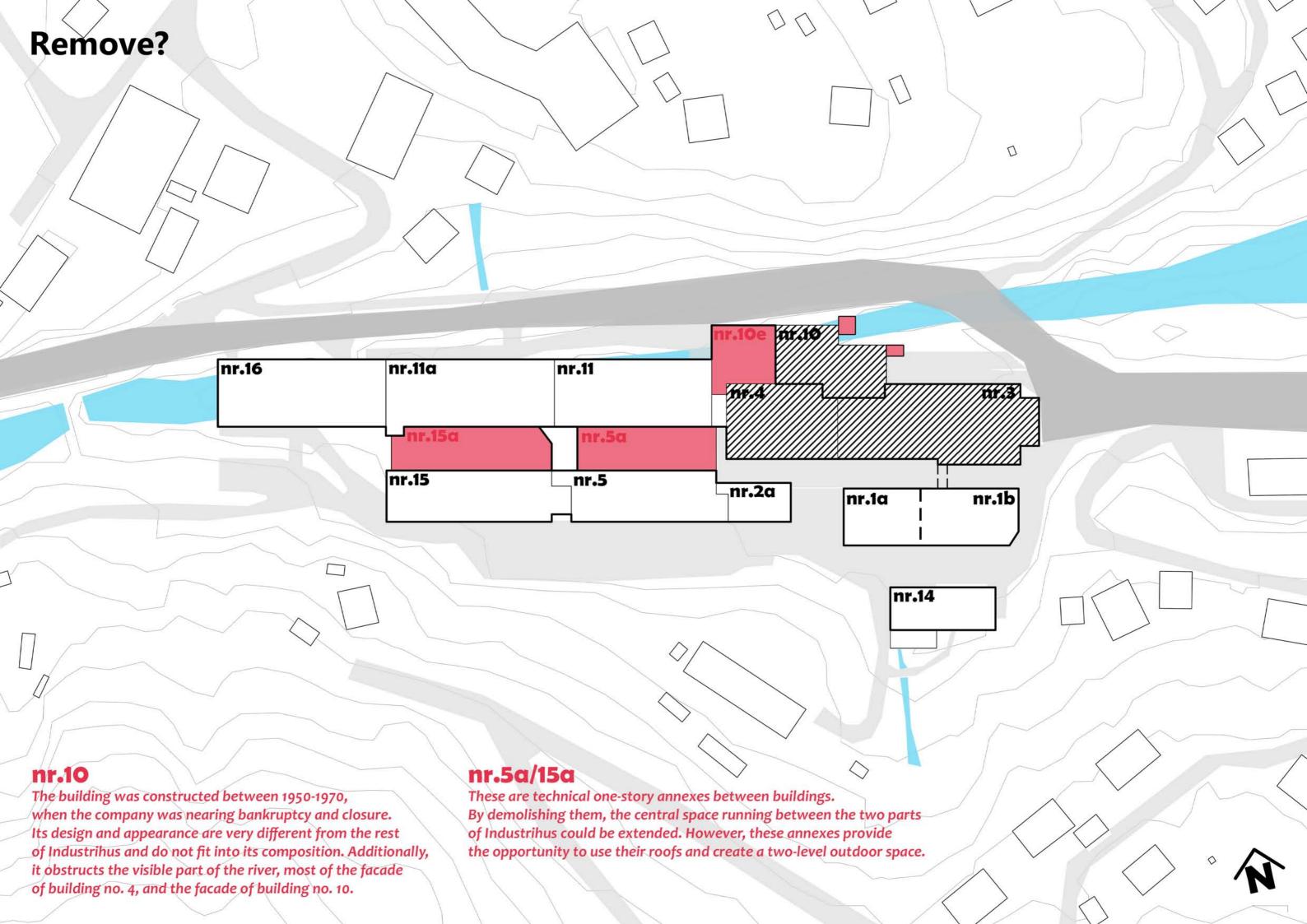




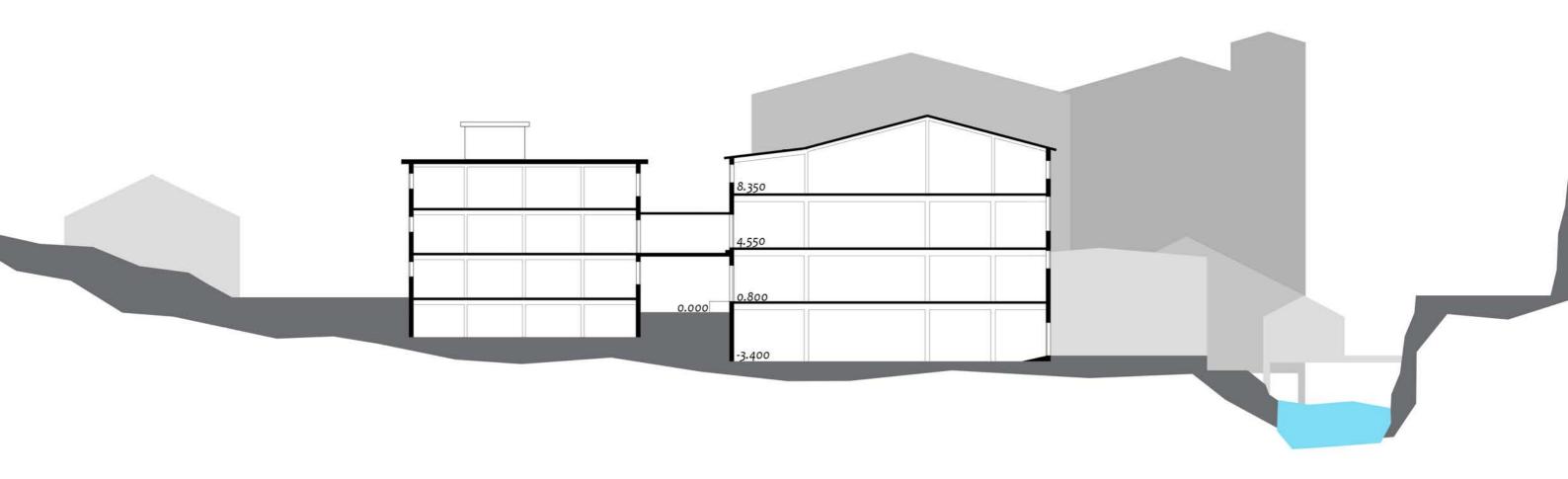
Bodies of Industrihus



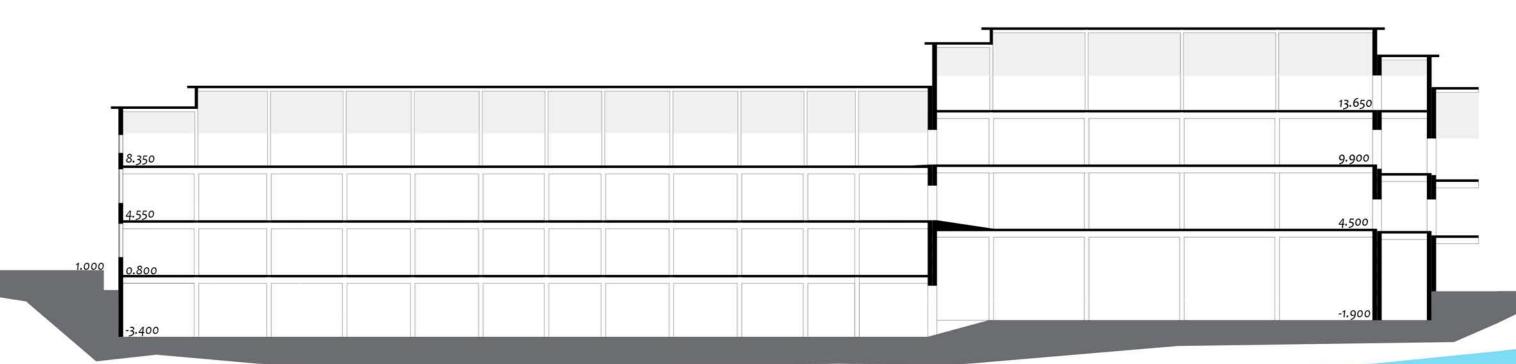


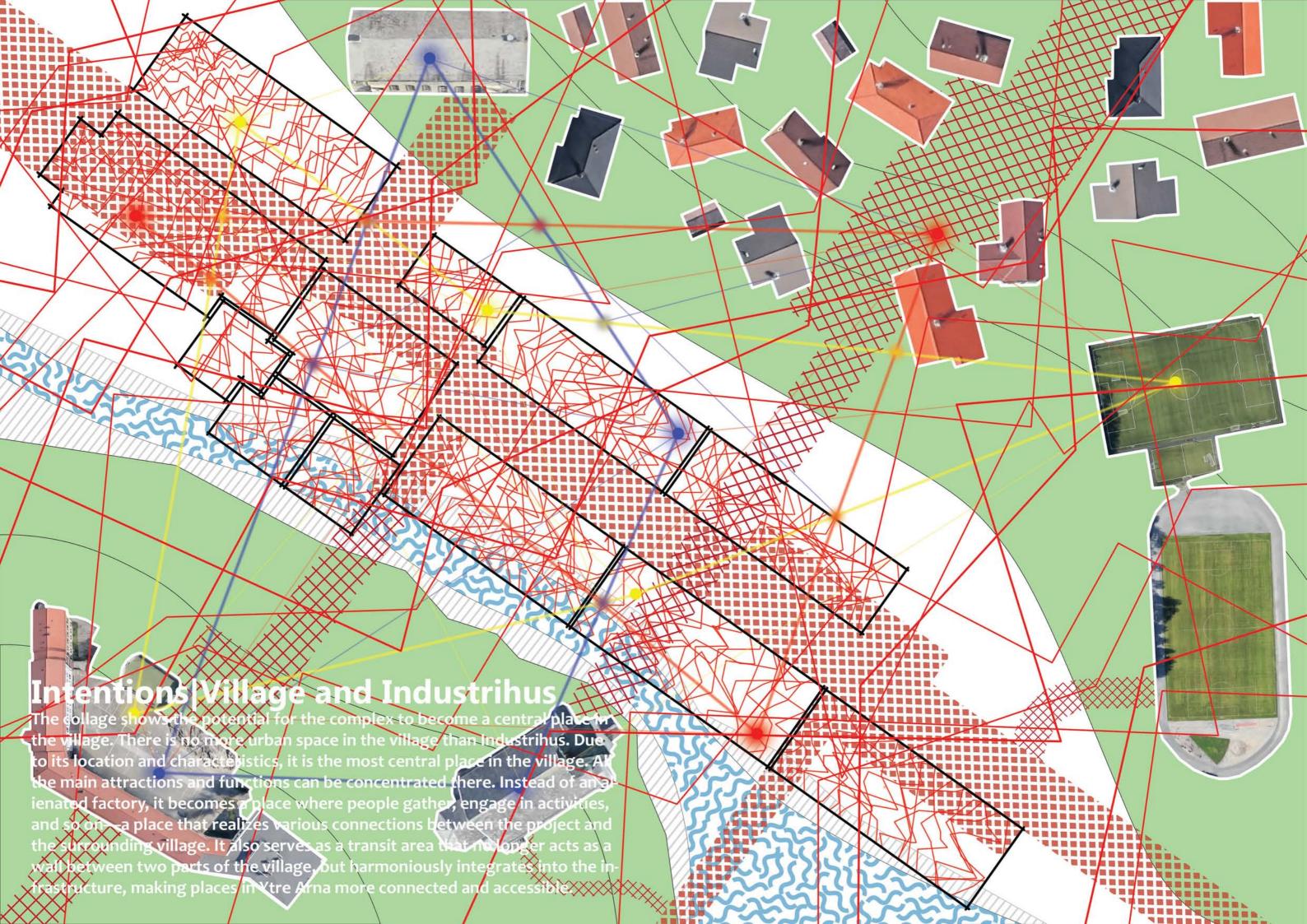


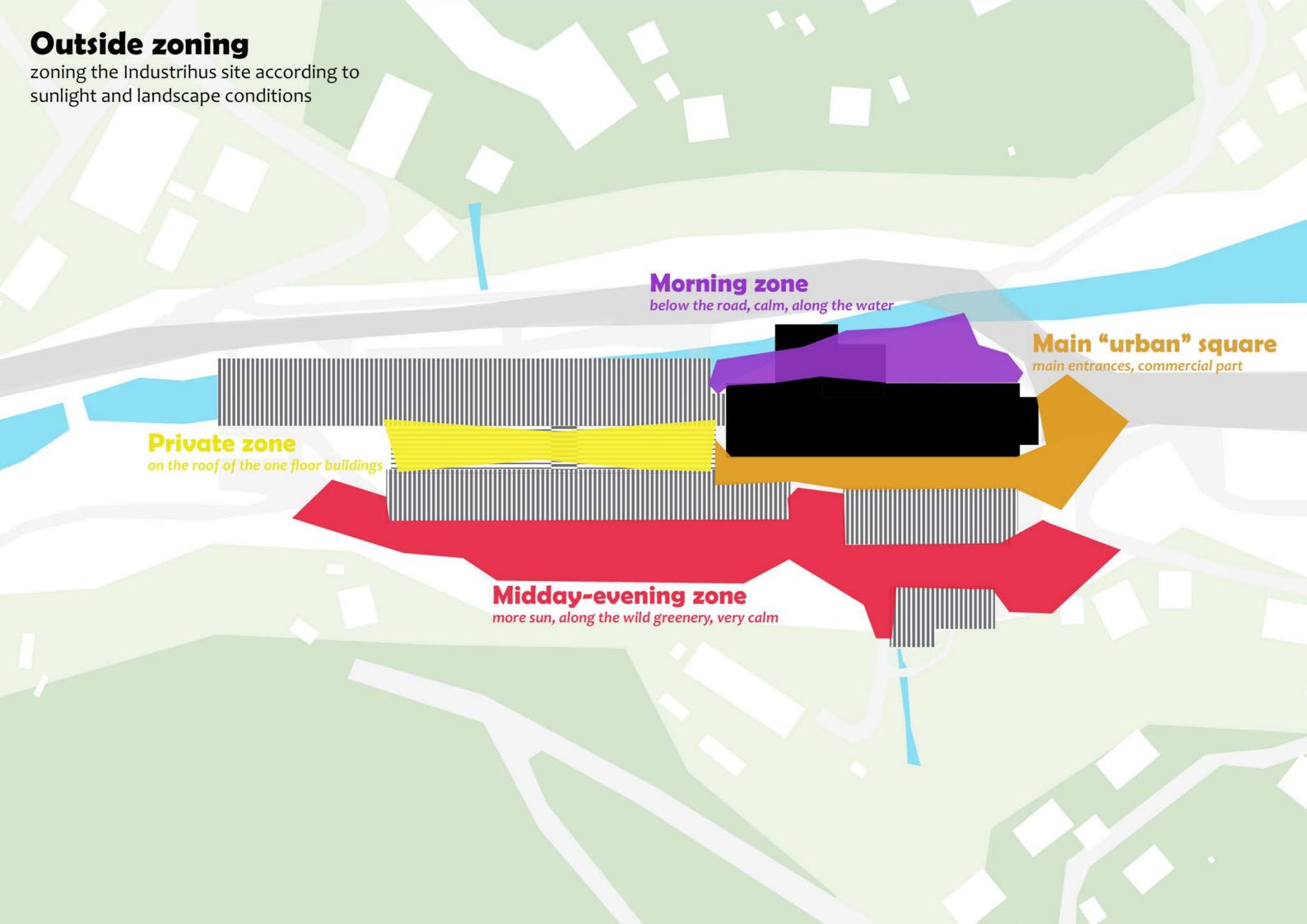
Section 1-1

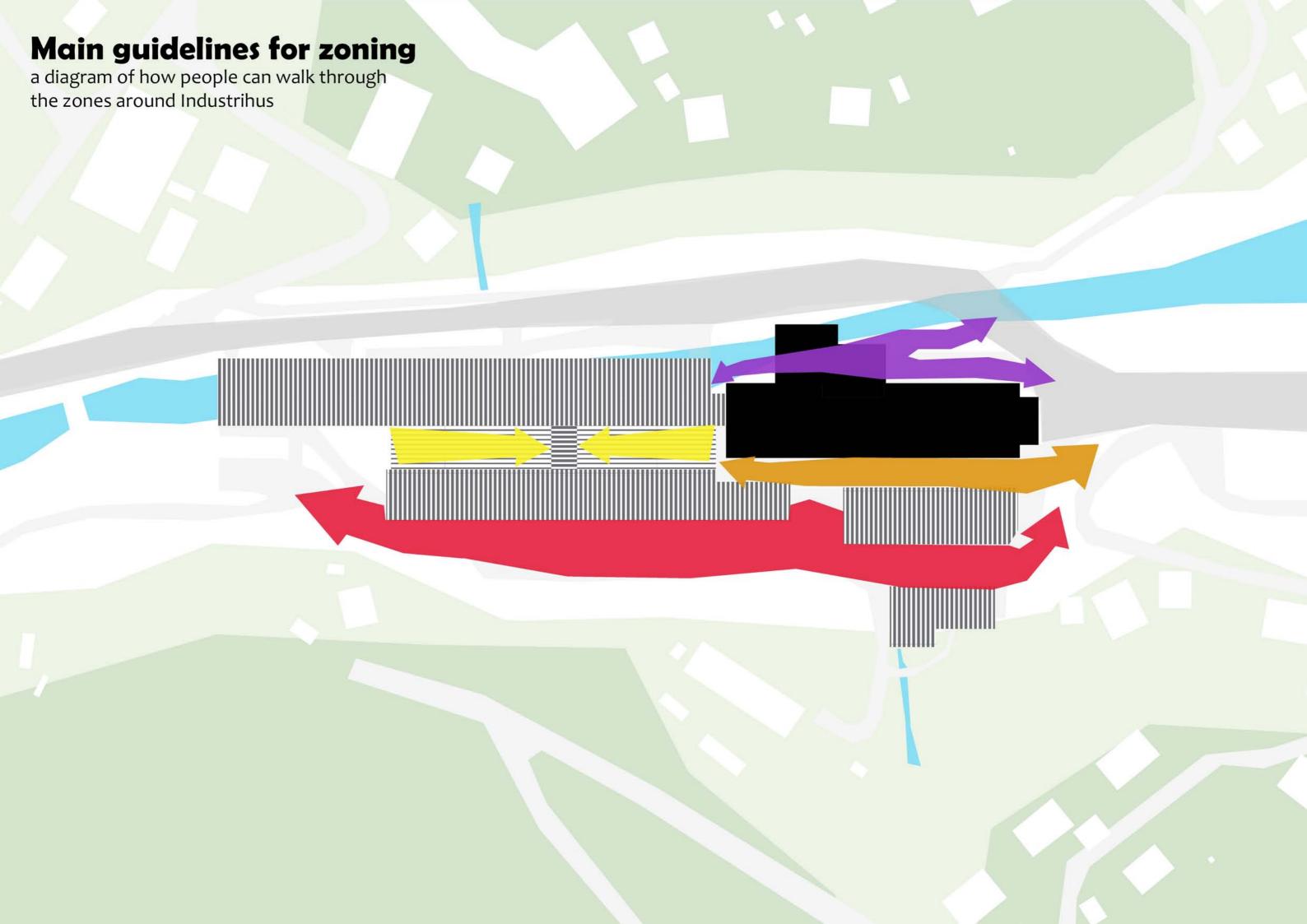


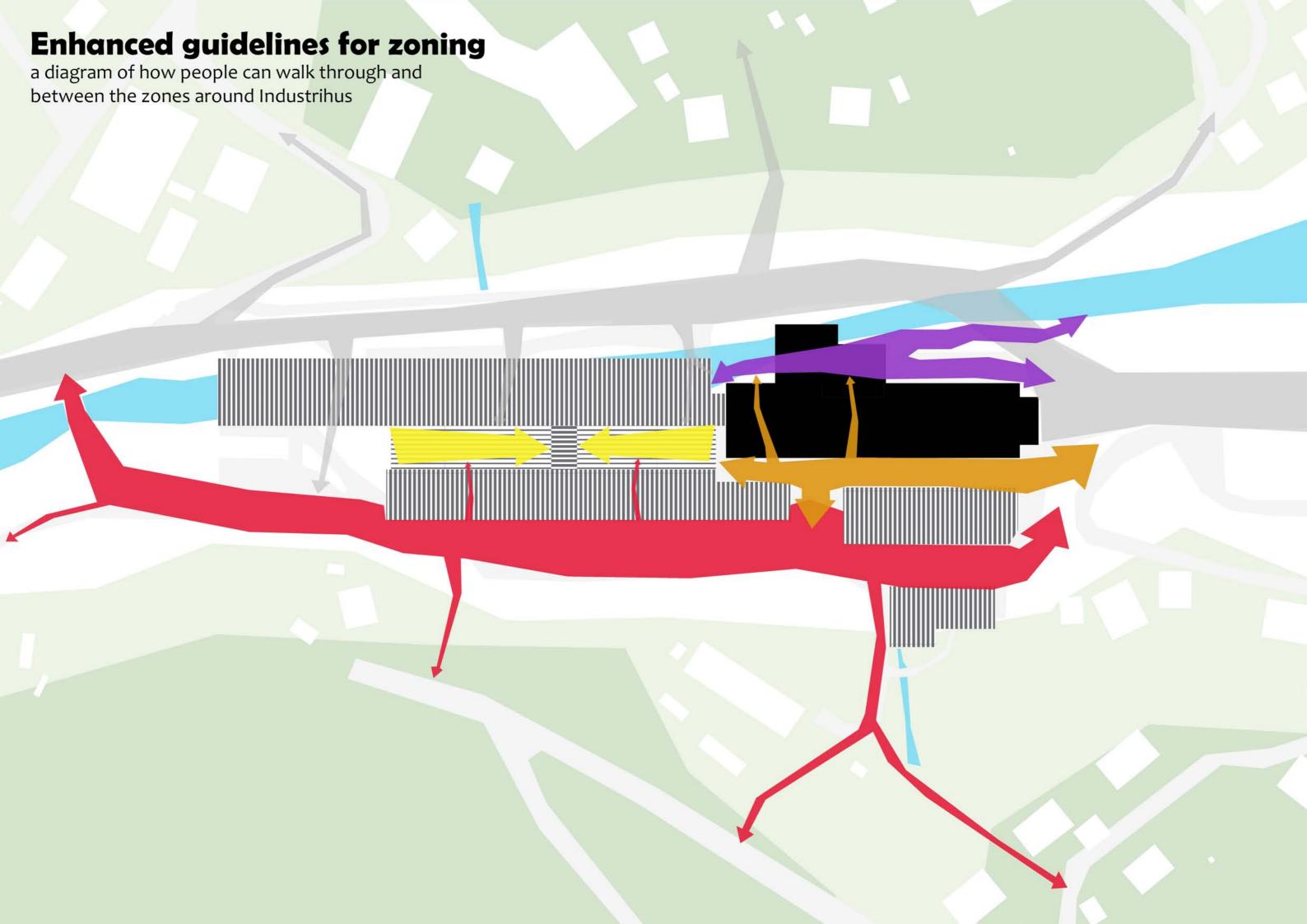
Section A-A

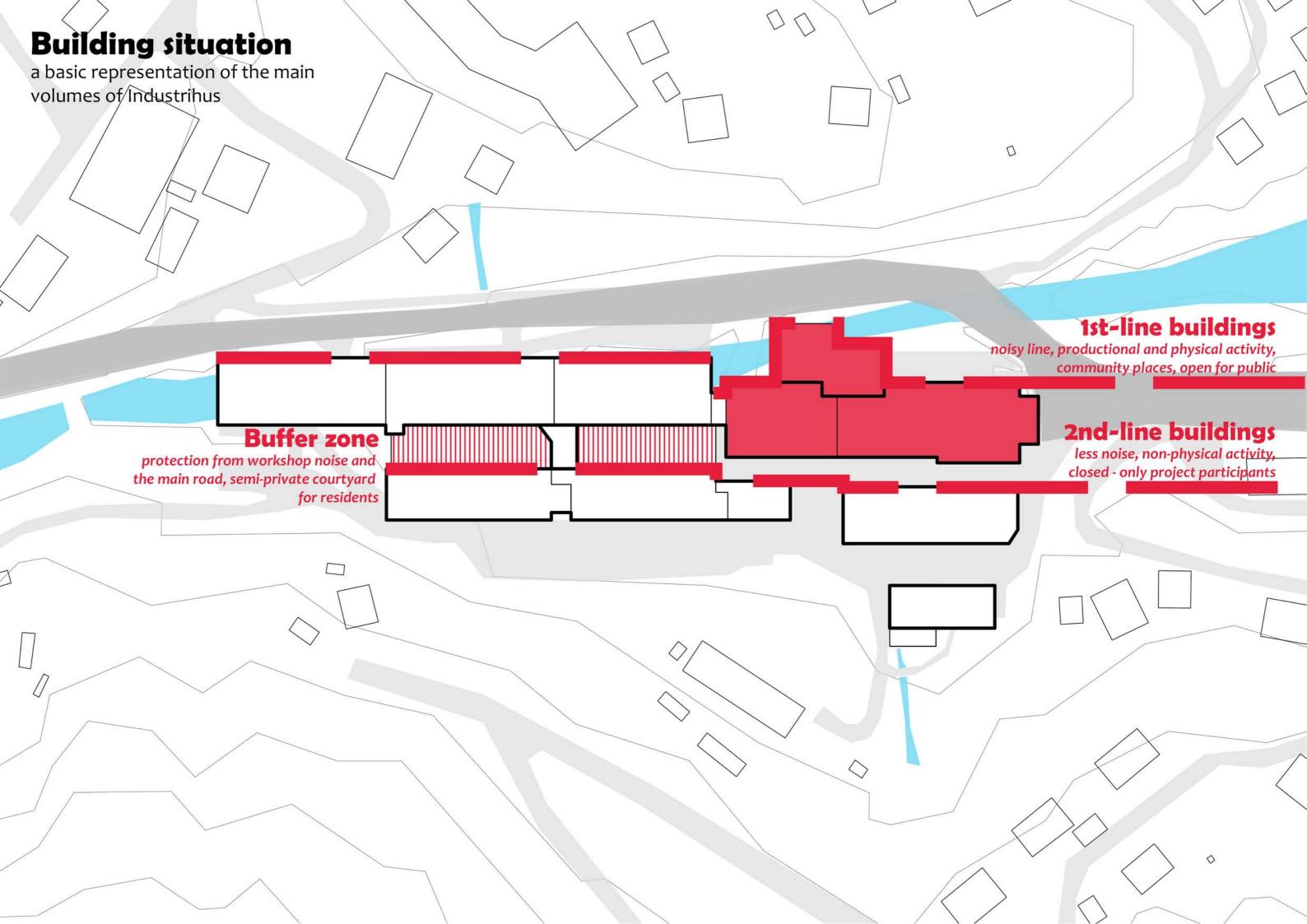


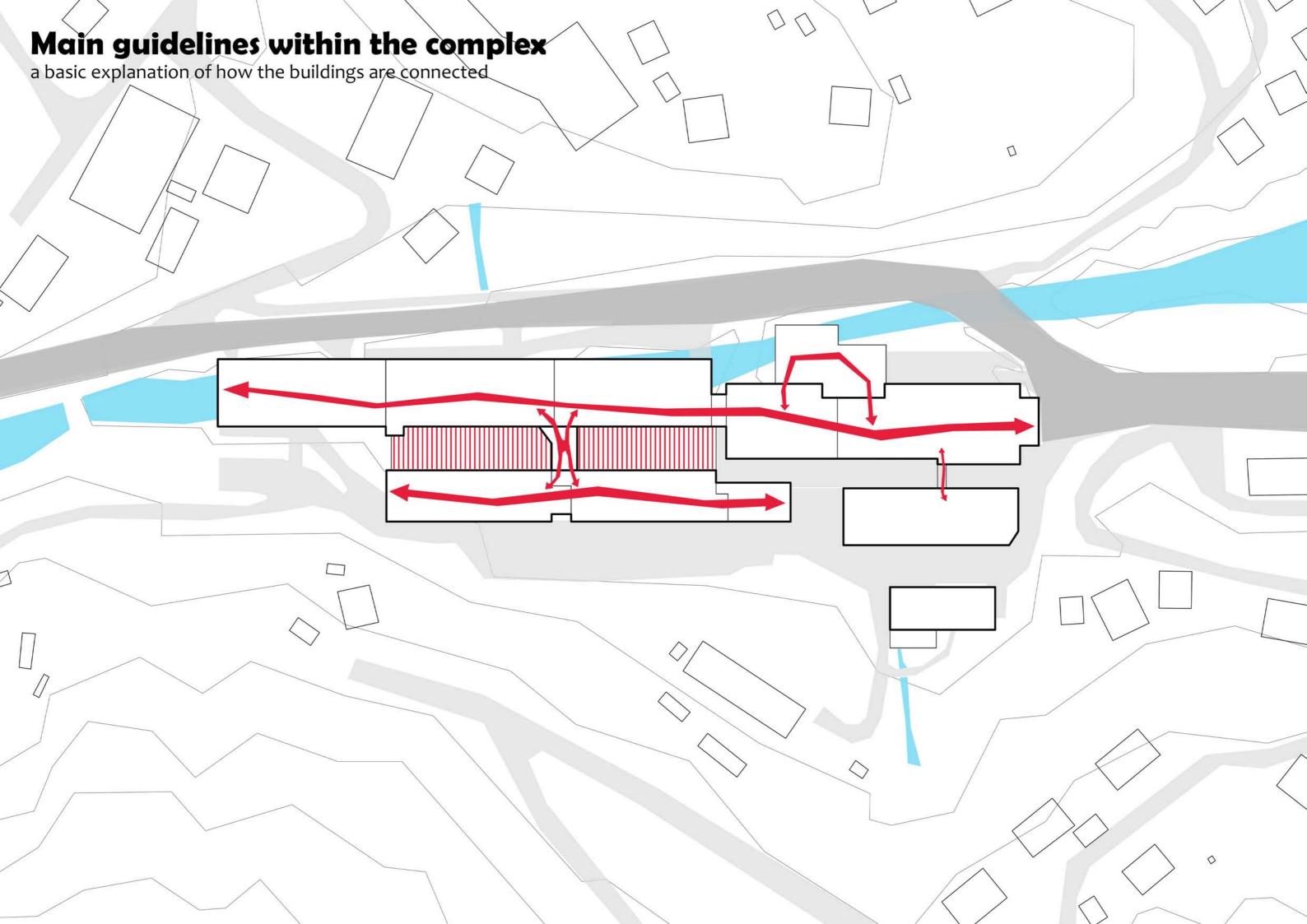


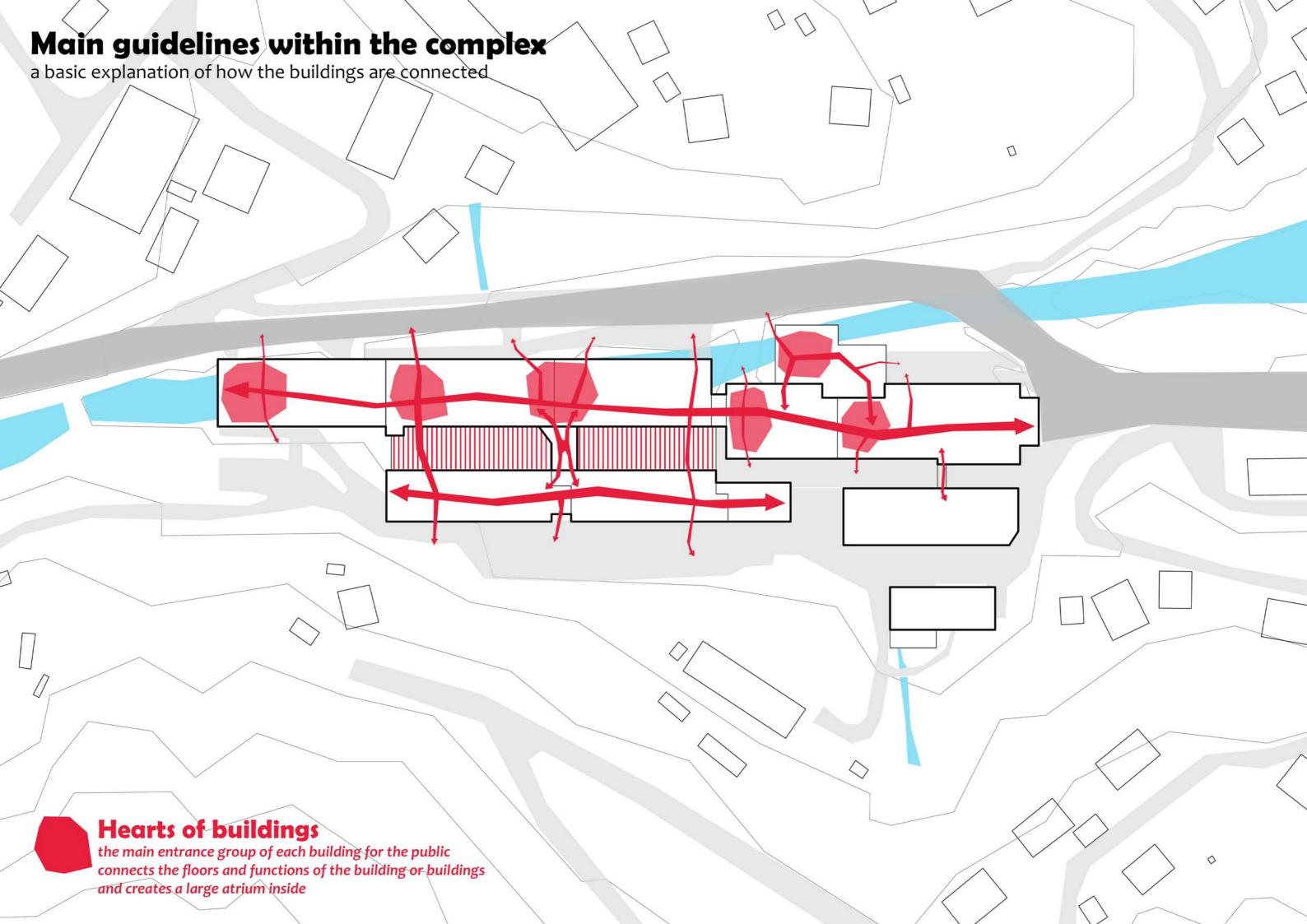








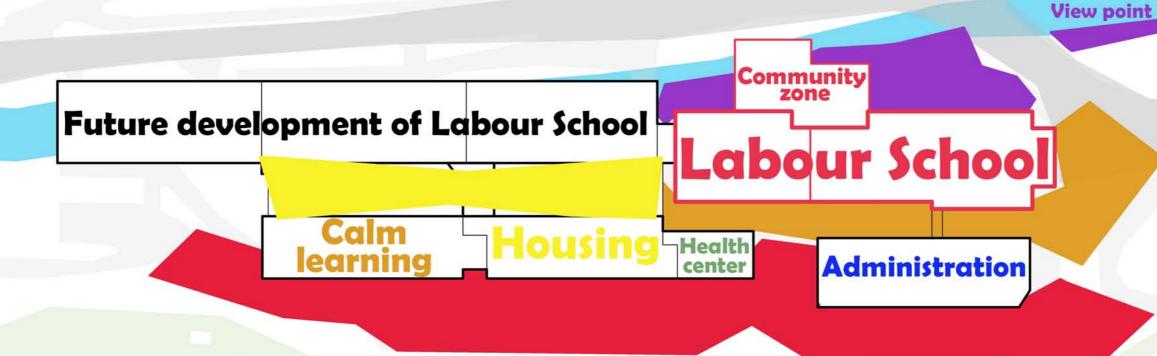






Full zoning

a detailed division of the complex into various functions and showing the adjacent zones outside



Labour School

public open: stores, canteen, community zone; private: storages, woodworkshop, small workshops, cloth workshop, kitchen;

Community zone

winter garden concept, river, sitting areas, chess tables, small stage, etc;

Future development of Labour School

public places, workshops, offices, retail places, etc.

View point

continuation of the morning area, access to the terrace with a view of the waterfall and ravine;

Calm learning

quite learning classes for school knowledges and library;

Sport

Housing

temporary housing for groups and individuals;

Health center

physical and mental help;

Sport senter

yoga and stretching rooms, gym and work out zone;

Administration

historical administration place.

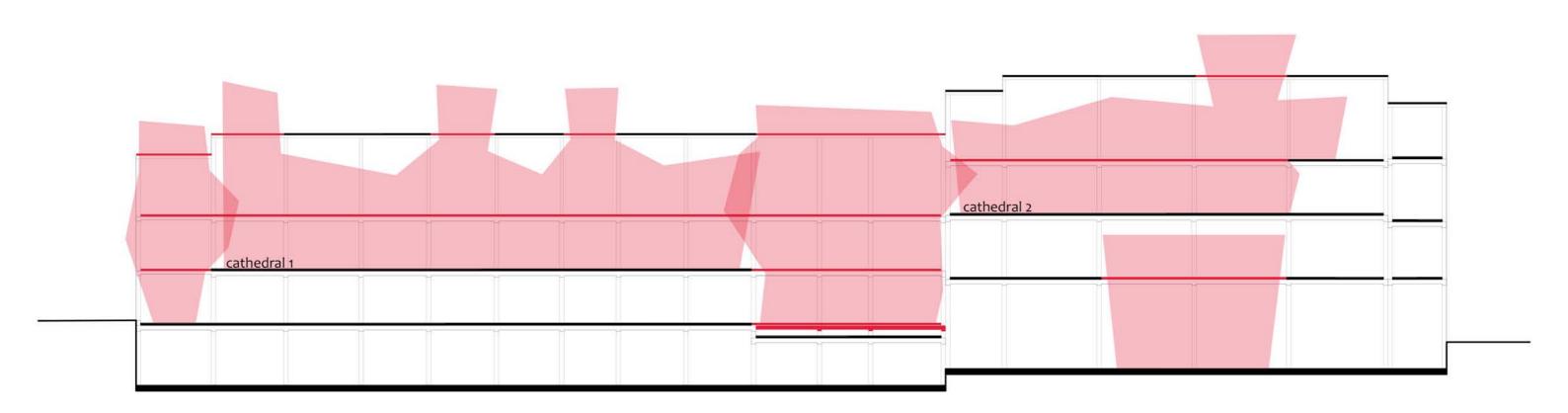
Intentions | Labour school The school is a place that offers a complete program for a person's recovery

The school is a place that offers a complete program for a person's recovery and helps them gain new qualities and skills that will allow them to easily adapt to a new life after school. The school is very open to everyone, helping students and local residents coexist harmoniously and benefit each other. In the project, public and private (only for students) functions and spaces are closely connected so that no one feels excluded and the school is attractive and open to everyone.

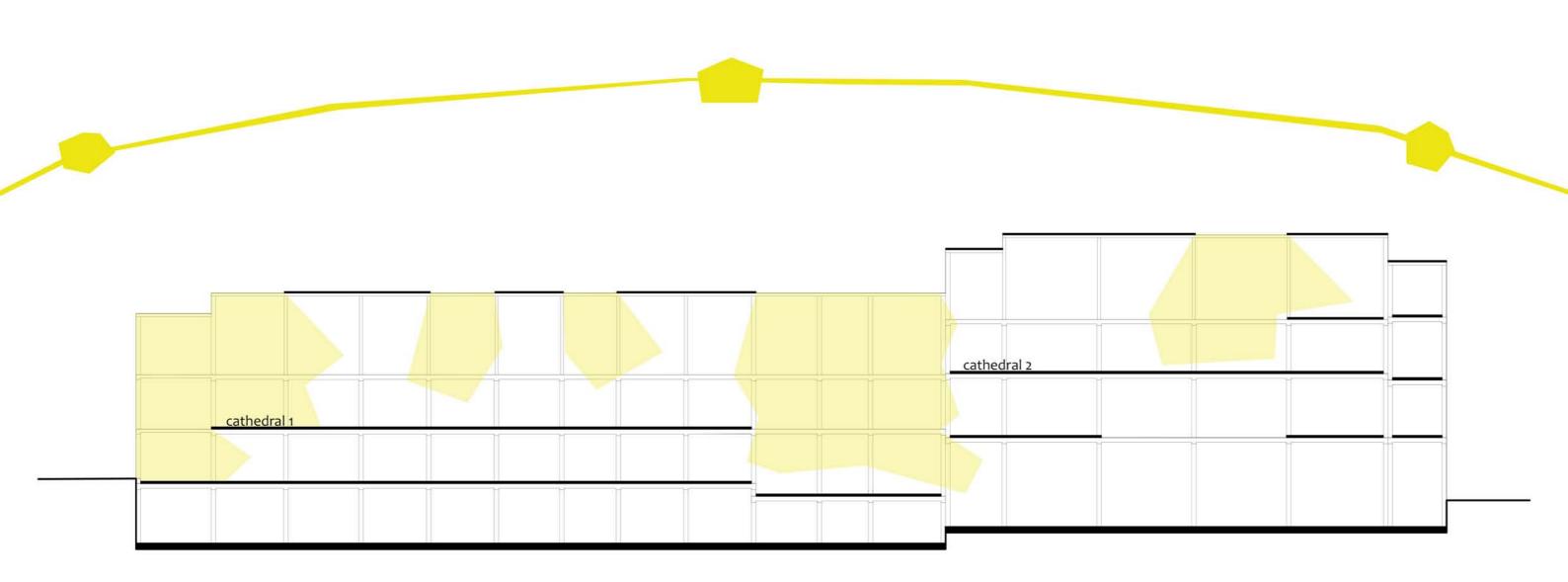


Removed slabs

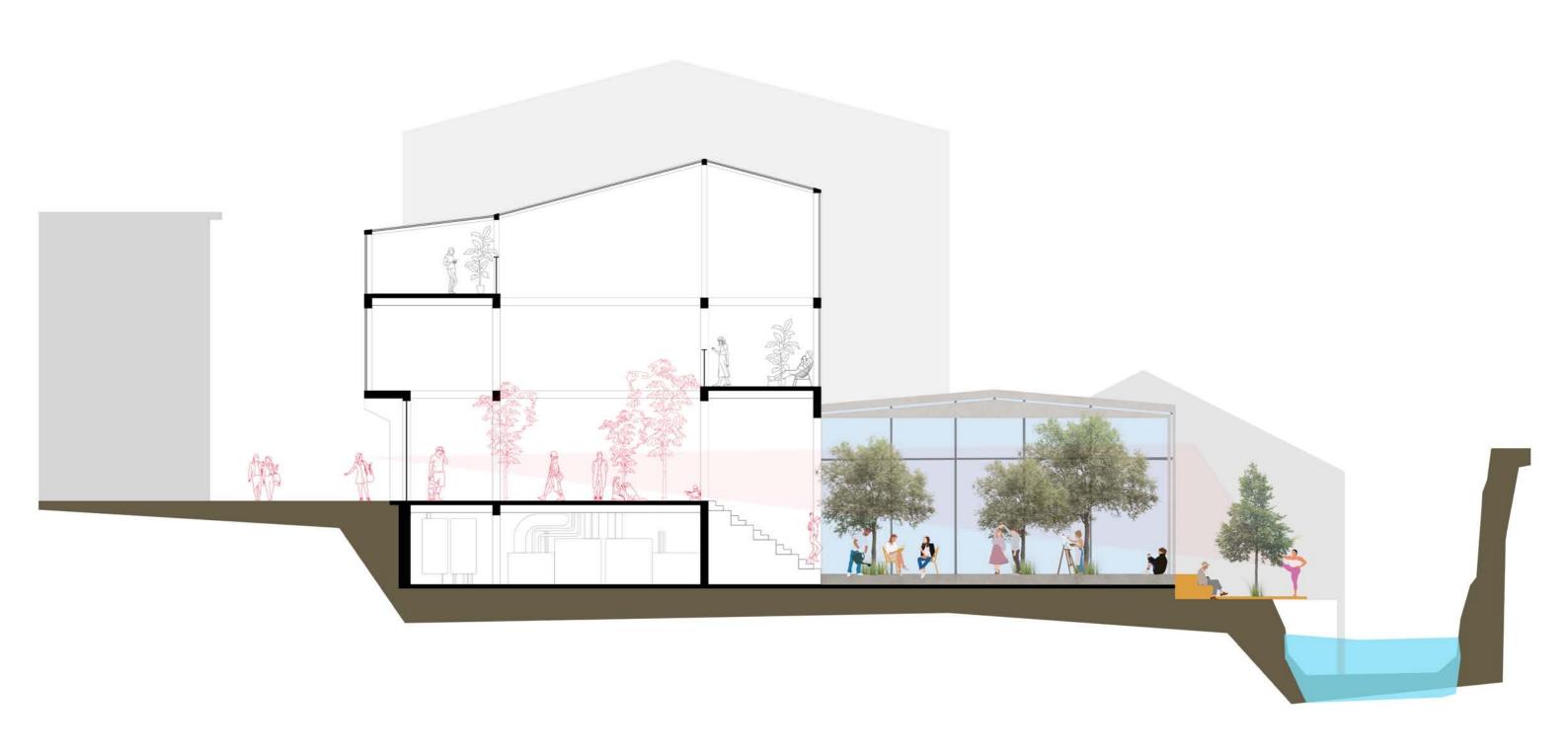
Places where concrete slabs are removed to give a spacious atmosphere in the main rooms, making the space two stories high, are what I call the Temple. The high ceilings, open columns and beams, and play with light create a unique effect. Also, creating viewpoints inside the complex helps to establish visual contact between public spaces and private ones (only for students), thereby removing the feeling of exclusivity.



Section A-A



Section A-A



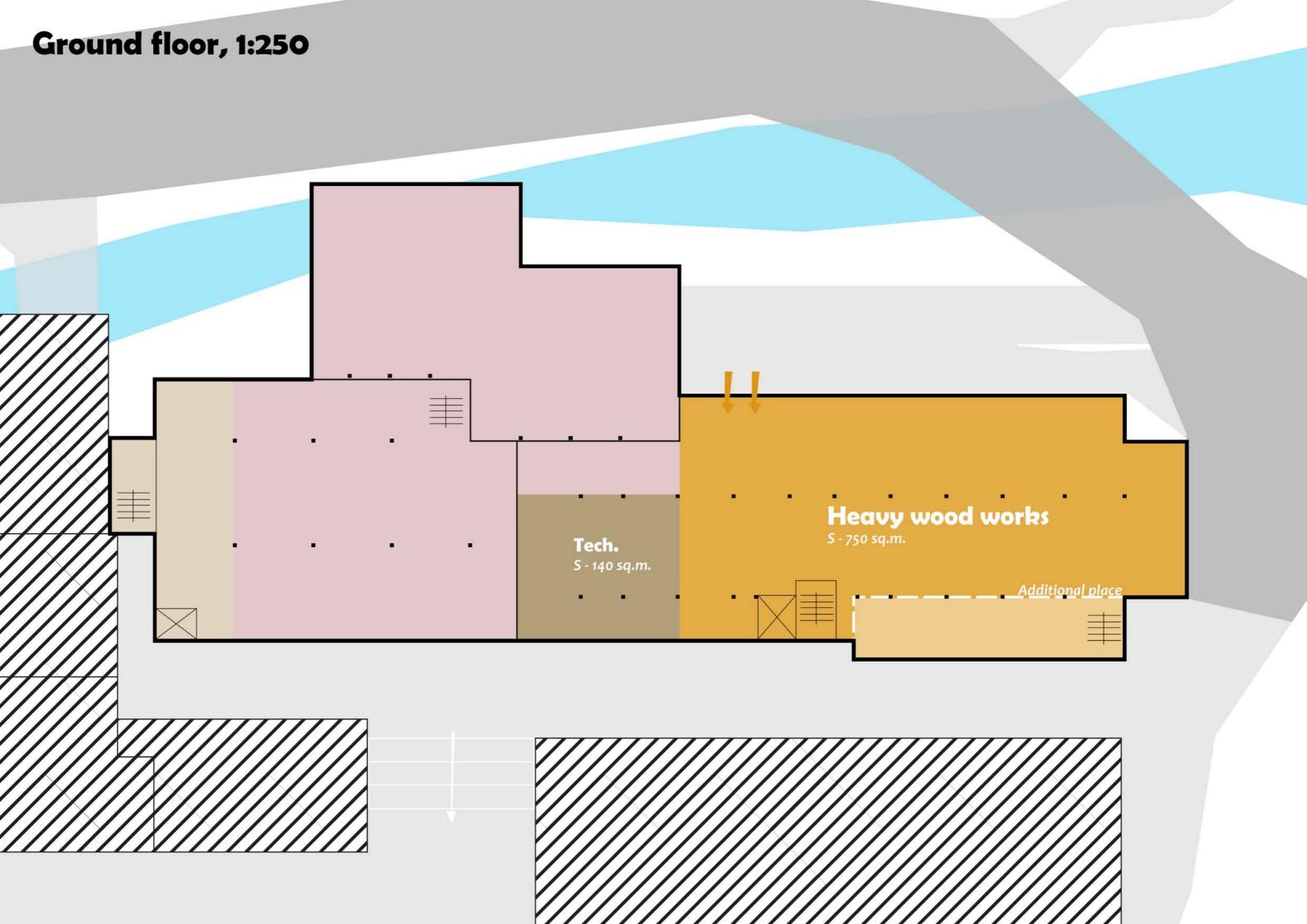


Section 1-1

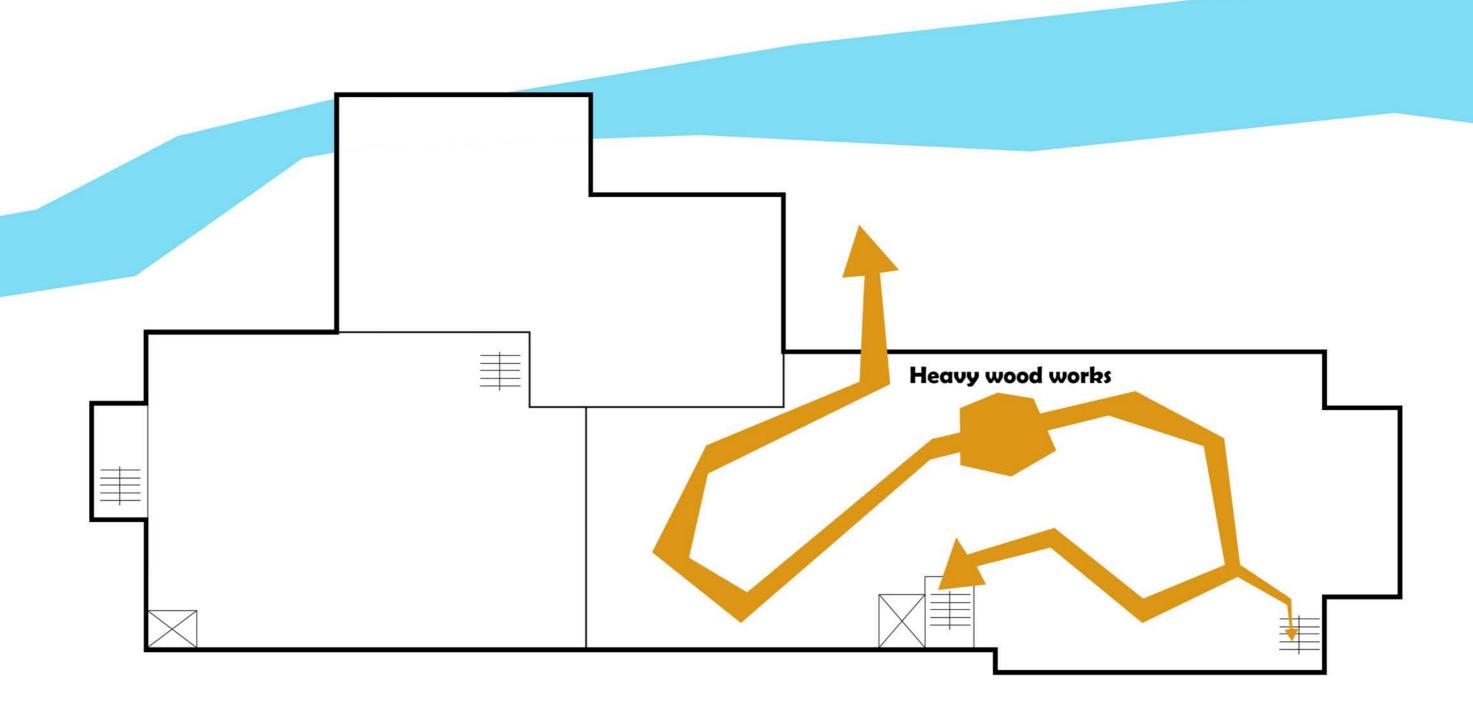




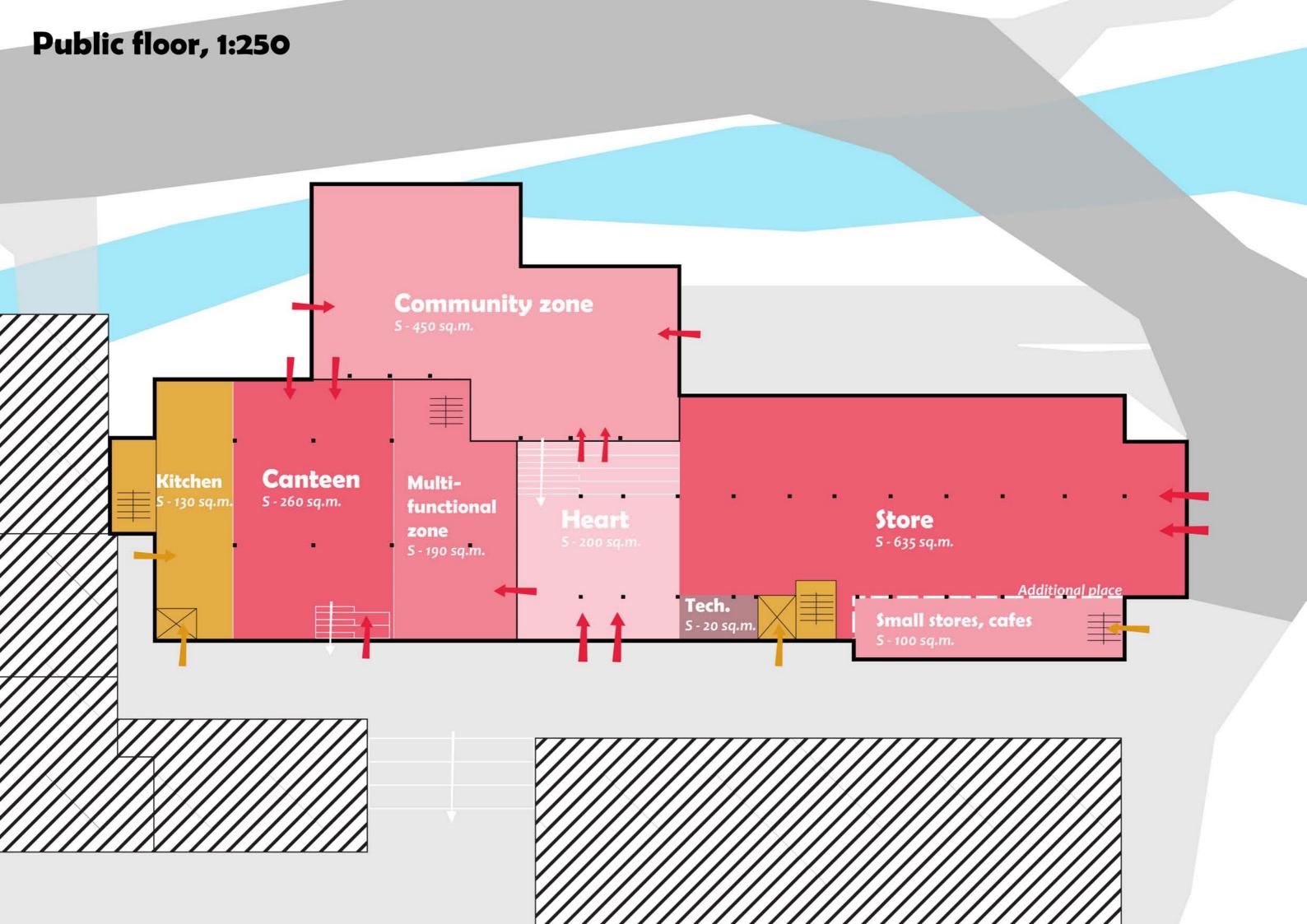




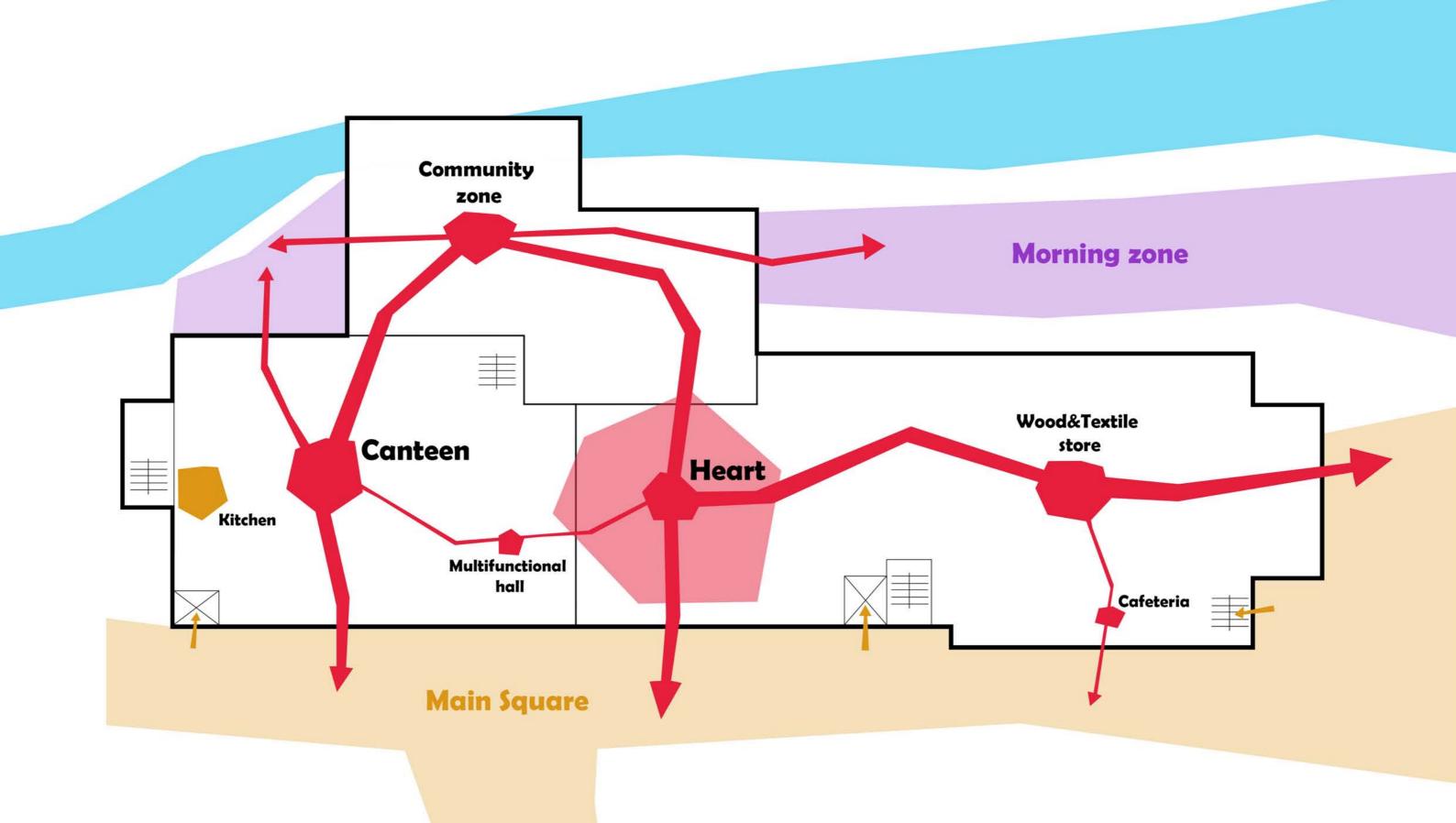
Heavy wood workshop trajectory



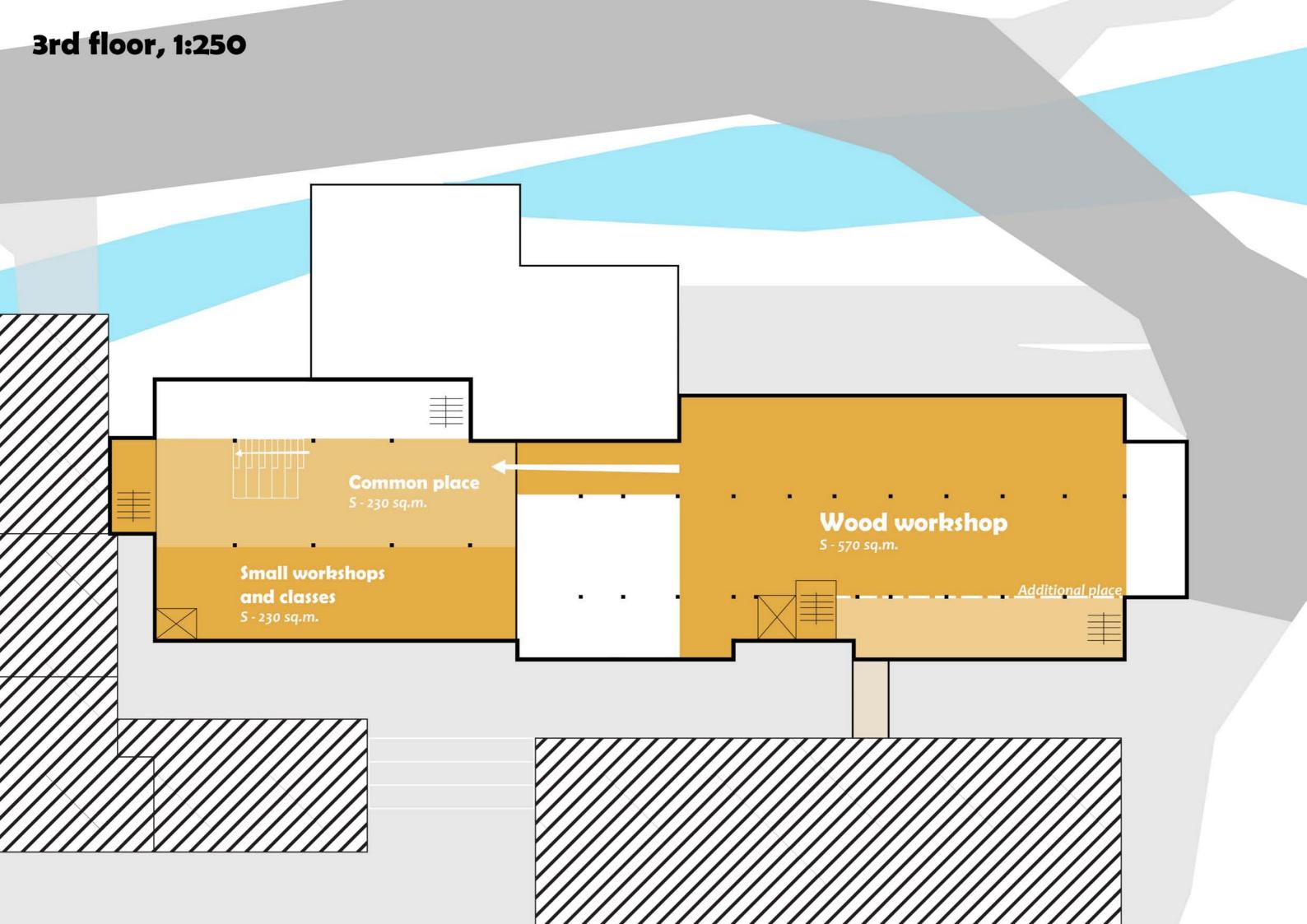




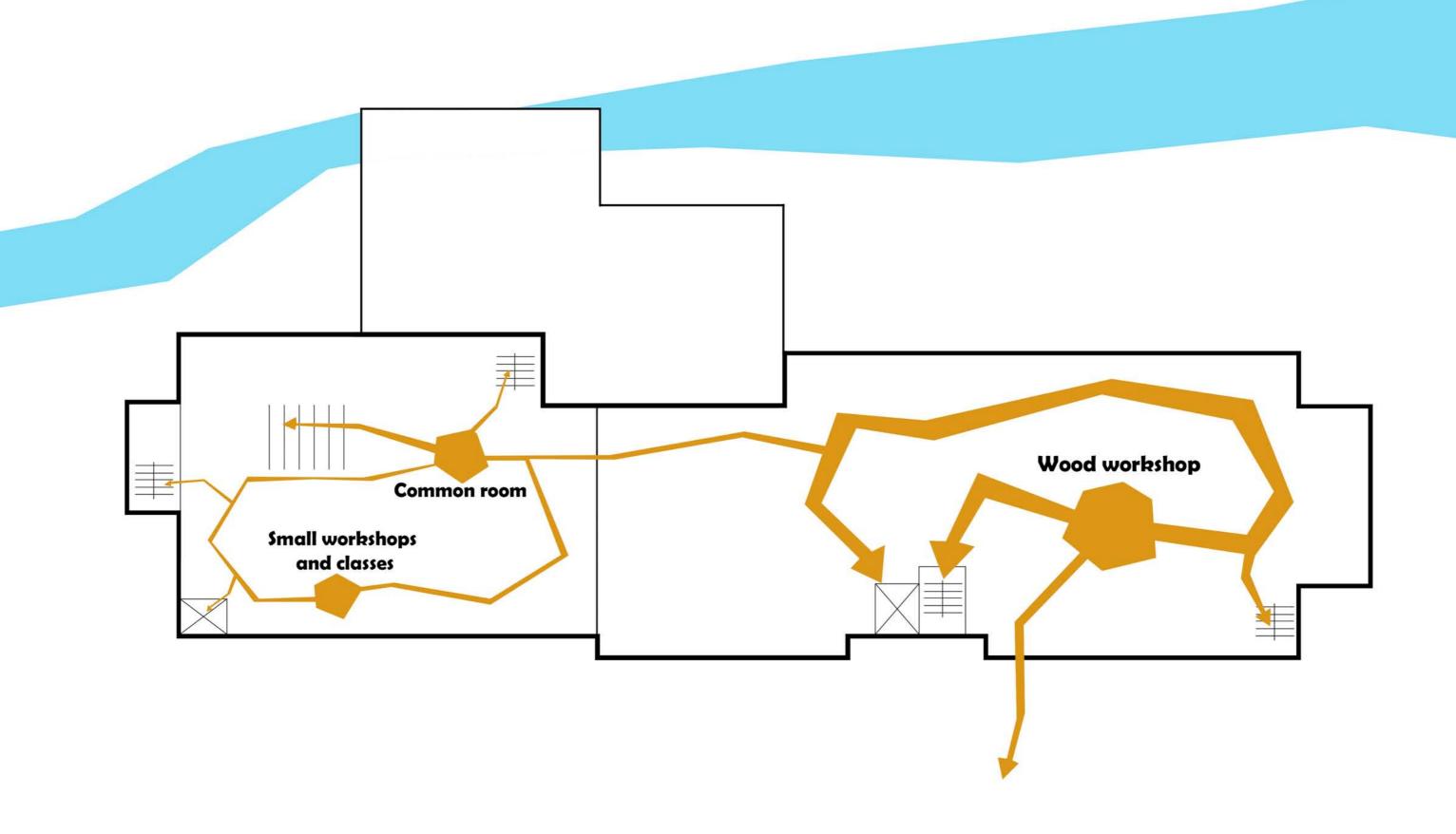
Public trajectory



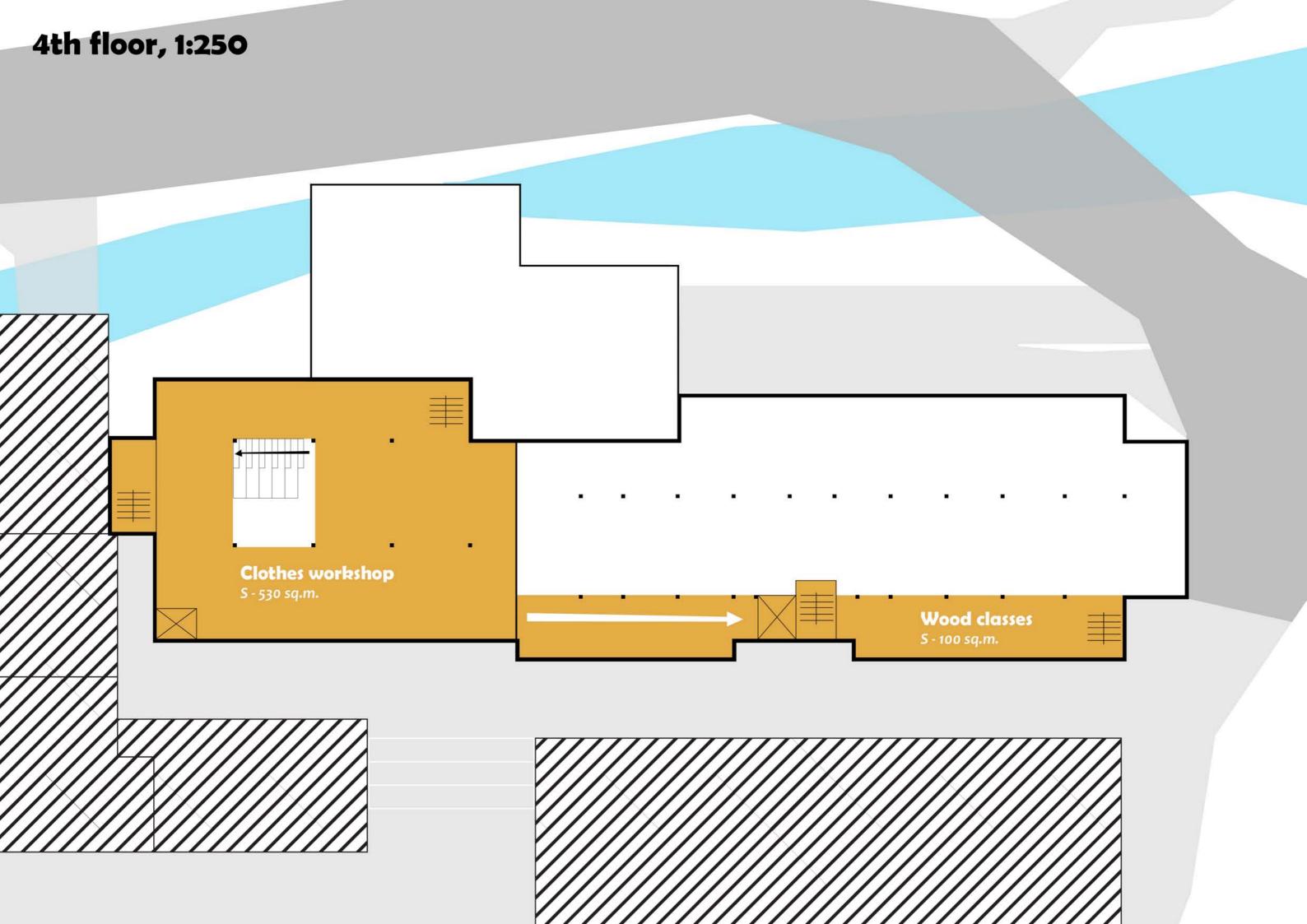




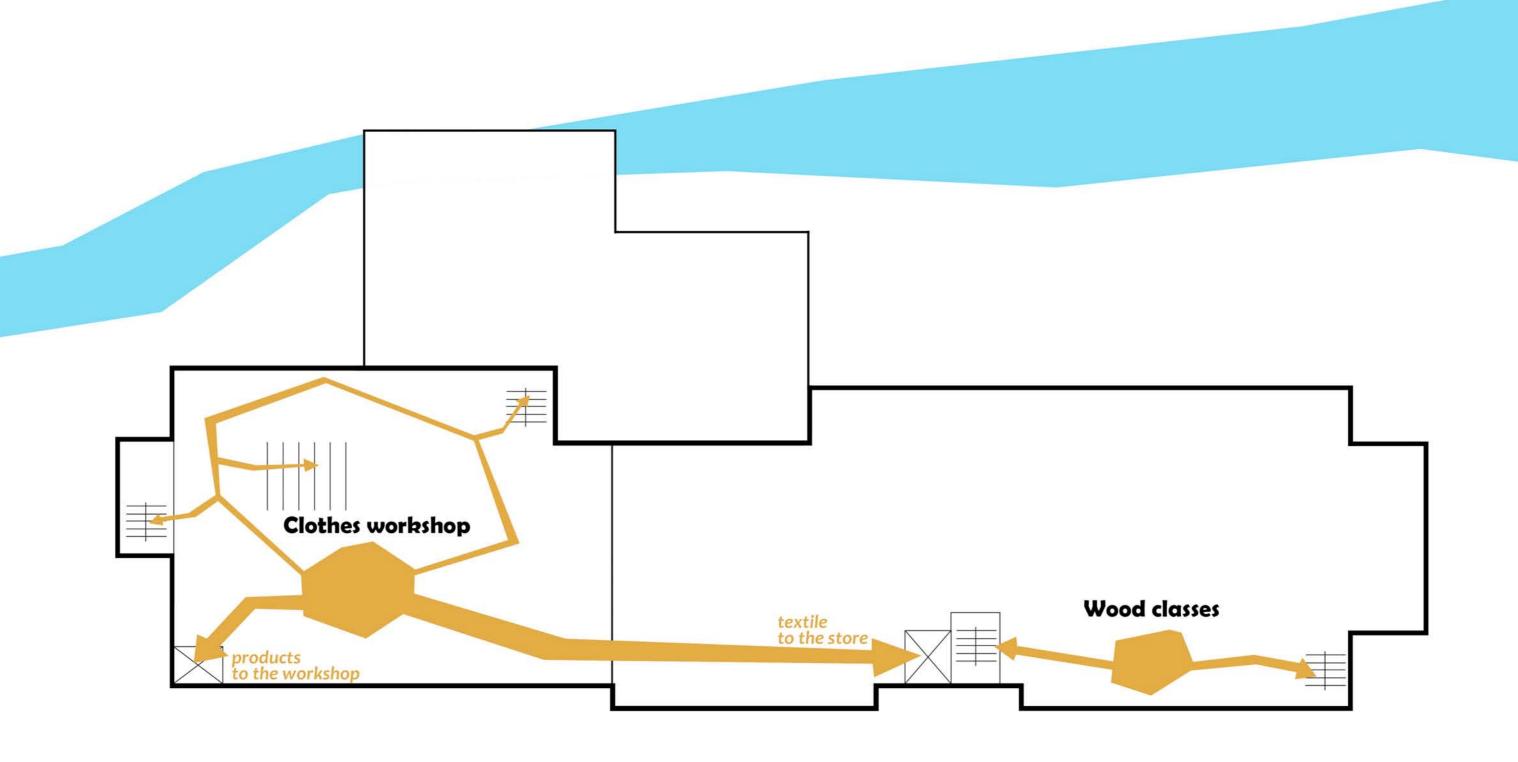
3rd floor trajectory



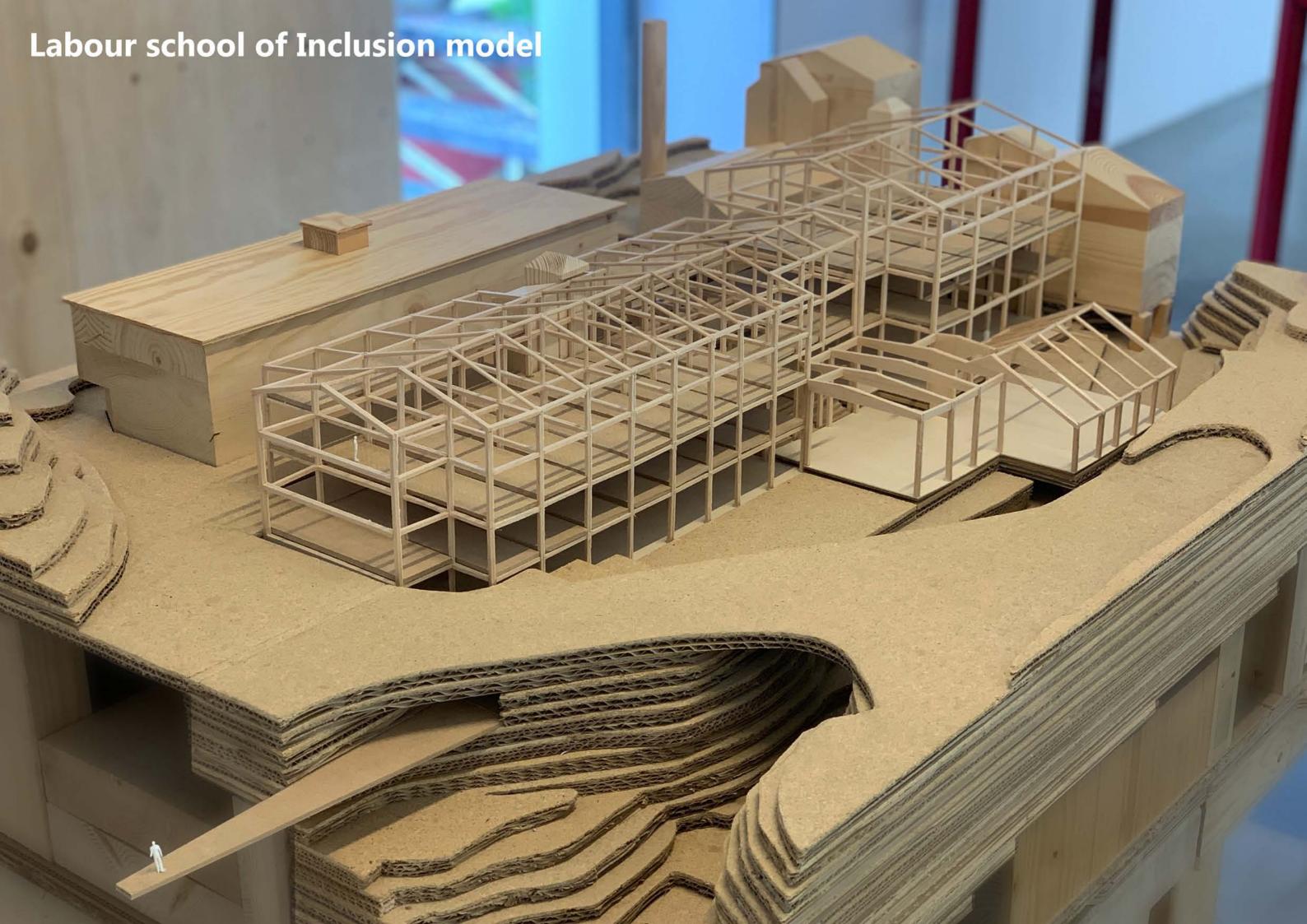




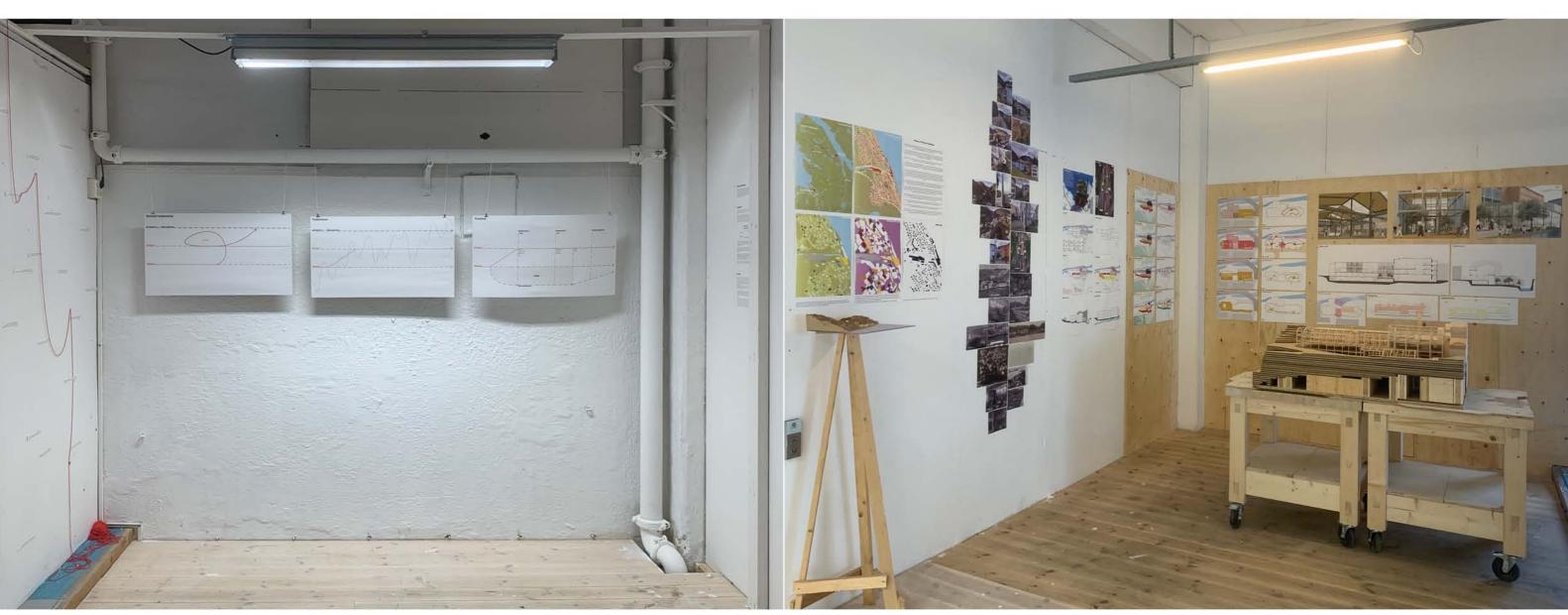
4th floor trajectory







Diploma exhibitionopen diploma exhibition in Bergen Arkitekthøgskole 18.08.2024 - 25.08.24 (3rd. floor)



Limbo part. Refugee research.

Ytre Arna and Arna Industrihus part. Research and project proposal.



KYRYLO BURIAK

tel. +47 913 19 389

post. kyrylo.buriak.2001@gmail.com